## **UNOFFICIAL COPY**

## 93594503

PIF: 06/08/93 Loan # 716764-6 Pool #

## RELEASE OF MORTGAGE OR TRUST DEED BY LIMITED PARTNERSHIP

limited partnership (the "Assignor"),	whose address is 1501 Wood and other good and valuabl DNVEYAND QUITCLAIM	ifield Road, Suite 400 e consideration, the re funto <u>PETER LORIN</u>	
and his/her/their/its successors and as	sisms, all of the right, title,	interest, claim or dem	and whatsoever which the undersigned
may have acquired in, through or by the	hat certain <u>MORTGAGE</u>	dated	State of TILINOIS
in Rook	at Document No	. DISTERS	together with all appurtenances and
privileges thereunto beloaging or app	ertaining. A legal descript	ion of the test estate	encumbered thereby is as follows:
	SEE ATTA	CHED FOR LEGAL	PJ_01_RECORDING
TAX I.D.#17154050251005	Ox	: '	17617 9 ※一・タローラック・オラック CODK COUNTY RECORDER
	rs of its gone al partner an		ed these presents to be executed and Corporate Seal to be hereunto affixed
ATTEST:	$\tau_{\sim}$		
	Co	Dolaware limited pr	LE MORTGAGE, INC., a Delaware
By: Machine C. Pucci, Its Assistant	Secretary	By: LAM. Famous 14. Ros	Chll Romanel L
STATE OF ILLINOIS ) SS.		Q	enroweng
COUNTY OF COOK			
Pameia M. Romanek, personally know a Delaware Corporation, general parts and Josephine C. Pucci, personally know	on to me to be the Assistanter of DOVENMUERLE Movement to me to be the Assistante before me this day in person yer respectively signed and said Corporation, and caused and as the free and voice and as the free and voice.	nt Vice President of I ORTGAGE COMPAN at Secretary of said Co on and severally acknowled delivered the said In- ted the corporate seal	rporation, vieree names are subscribed owledged that at such Assistant Vice strument of writing as Assistant Vice of said Corporation to be thereunto
GIVEN under my hand and I	Notarial Seal this 28TH de	y of JUNE,	A.D., 19 <u>93</u> .
3 NOTARY PUBLIC	AL SEAL "	Notary Public - R Commission Expires	risti M. Bejster: 08/04/96
FOR THE PROTECTION OF THE IN WHOSE OF	owner, this release ffice the mortgage (	SHALL BE FILED W	TTH THE RECORDER OF DEEDS T WAS FILED.
This instrument was prepared by, and			
DOVENMUEHLE MORTGAGE, IN	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
Attention:		0300	
Phone: (708) 619-5535	<b>BOX</b> 15	V 6	C:\RFK\FORMS\LPRELEASE.MRG C3/25/93

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**EUCENCE OF** 

UNIT 5 IN THE ROWE BUILDING CONDOMINIUM, AS DELINEATED ON SURVEY OF: LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A FOINT IN THE WEST LINE OF SAID LOT 7, 2 FEET 8-3/6 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT IN THE WEST LINE OF DEARBORN STREET (AS WIDENED) 2 FEET 9-3/8 INCHES SOUTH OF THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 7 WITH THE WEST LINE OF SAID DEARBORN STREET (AS WIDENED), AND THAT PART (EXCLOR STREETS) OF LOT 12 LYING MORTH OF THE CENTER LINE OF THE PARTY WALL WHICH INTERSECTS THE EAST LINE OF PEDERAL STREET 2 FEET 2-2/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT AND INTERSECTS THE WEST LINE OF DEARBORN STREET (AS WIDENED) 2 PERT 3-5/8 INCHES SOUTH OF THE NORTH LINE OF LOT 12, AFORESAID, IN J. E. GOODHUE'S SUBDAYISION OF BLOCK 126 (EXCEPT STREETS) IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRD PRINCIPAL MERIDIAN, IN CHICAGO, IN COOK COUNTY, ELINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ANDE BY EXCHANGE NATIONAL BANK OF CHICAGO AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 26,481,005; TOJETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.