UNOFFICIAL COP

Name evectord Bank, f.c.b.

166 Mittel Drive Addrass:

Wood Dete. Hilmaia 66171

TOAN 16592752

Property Appraisers Parcel Identification (Folio) Number(s):

Grantac(s) 3.8. #(s):

BPACE ABOVE THIS LINE FOR PROCESSINGDATA

ABBIGNMENT OF MORTGAGE FROM CORPORATION

93594159

BOX 260

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors und/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, it used, the term "note" shall include all the notes harein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ASSOCIATED FINANCIAL SERVICES, INC.

party of the first part. a corporation existing under the laws of the State of ILLINOIS in consideration of an sum of------TEN-----TEN----------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.J., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, liftinois 60191

party of the second part, at dr hefore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over. and by these presents does grant, flargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 14TH day of JULY, 1993 niare by

RADAME J. GONZALEZ AND EVELYN ADORNO GOPZALEZ, HIS WIFE.

bir Fat williahes 623. (ii) はの() 1 (1606 5968 07/29/93 14:57:00 でもには、トータは、近夕4ま59 LOUR COURTER RECORDER

and recorded in Official Records Book

County, to wit:

Page , public records of County, upon the following rescribed piece or parcel of land, situate

THE EAST 6.82 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 7 IN C P. LOUCK'S RESUBDIVISION OF SLOCKS 1, 2, 3, 7 AND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: \$530 W. SCHUHERT AVENUE, CHICAGO, IL 60639

TAX NO:13-28-304-027

and being in cook

COOK

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the o day of . 1200

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part his caused these presents to be signed in its name by an Authorized Representative and attested to.

this 14TH

day of JULY, 1993

STATE OF ILLINOIS

Tauro Musichen

COUNTY OF

The foregoing instrument was acknowledged before me this 14TH day of JULY, 1993 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

OFFICIAL SEAL LAURA NUESCHEN

NOTAHY PHILIC, STATE OF HEINOIS MY COMMISSION EXPIRES OF 12 92 *************

MB 8039 - HANU 8203 1/83

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80x 260

B. B. Barrer

Property of County Clerk's Office