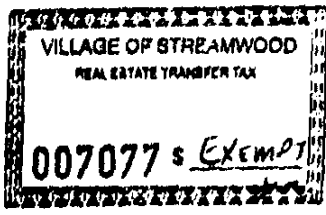


UNOFFICIAL COPY

93595989



July 26, 1993
Sharon J. Daley

92-4695

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

SUPERIOR MORTGAGE CORPORATION
F/K/A LYONS MORTGAGE CORP.

93595989

PLAINTIFF,

-VS-

NO. 92 C 1367

STEVEN C. LOPEZ A/K/A STEVE C.
LOPEZ; JILL LOPEZ; UNITED STATES
OF AMERICA

DEFENDANTS.

DEPT-01 RECORDING \$23.00
T42222 TRAN 4012 07/29/93 13:51:00
45272 * 93-595989
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 8th day of July, 1993 by and between the undersigned, Alan Mills, not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Superior Mortgage Corporation f/k/a Lyons Mortgage Corp. (hereinafter referred to as BIDDER) on the 26th day of May, at the hour of 4:00 p.m., located at the front steps of the Richard J. Daley Center, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Ninety Seven Thousand One Hundred Fifty Six and 33/100 DOLLARS (97,156.33) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant

Box 254

23.00

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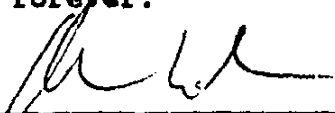
UNOFFICIAL COPY

to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 104 IN FAIR OAKS UNIT NO. 4, BEING A SUBDIVISION OF LOT A IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 613 DEERFIELD DRIVE, STREAMWOOD, ILLINOIS 60107.

PERMANENT INDEX NUMBER 06-22-207-008, VOL. 60

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.


SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION Alan Mills

I, Peggy Hopson, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Alan Mills, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

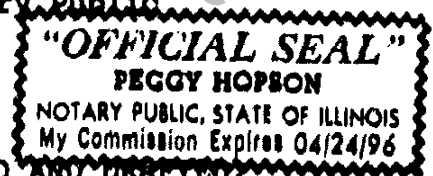
Given under my hand and Notarial Seal this 8th day of July, 1993.


Notary Public

Address of Property:
613 Deerfield
Streamwood, IL 60107

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Veterans Affairs
Loan Guaranty LH #568808
P.O. Box 8136
Chicago, Illinois 60680

PREPARED AND DRAFTED BY
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, IL 60062
(708) 498-9990



In Cook County: Deposit in Recorder's Box #254

9355192