

UNOFFICIAL COPY

ROBERT PHLAUM
633 SKOKIE BOULEVARD-SUITE 201
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

ARROW MORTGAGE CORP.

633 SKOKIE BOULEVARD-SUITE 201
NORTHBROOK
ILLINOIS 60062

93595084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 1993
executed by
ELLSWORTH D. GRANT AND DEBRAH L. GRANT, HUSBAND AND WIFE

to ARROW MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 633 SKOKIE BOULEVARD-SUITE 201
NORTHBROOK, ILLINOIS 60062

93595083

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 1 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NUMBER 4, PART OF THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST
1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24,
1956 AS DOCUMENT NUMBER 16 559 719 IN COOK COUNTY, ILLINOIS.

03-10-110-030

Commonly known as:

816 SOUTH FLETCHER, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ARROW MORTGAGE CORP.

Frederick Rippe

On JULY 23, 1993 before me, the
(Date of Execution)

BY: FREDERICK RIPPEL
ITS: *FR25103A?*

undersigned, a Notary Public in and for said County and State,
personally appeared FREDERICK RIPPEL
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Katherine Rippe
WITNESS: KATHERINE RIPPEL

Notary Public *Robert Phlaum*
My Commission Expires 4/28/97 COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 15

2300

77-CH 291942

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Property of Cook County Clerk's Office

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