

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: This instrument is subject to the provisions of the Illinois Uniform  
Recording Act, including the provisions relating to the recording of this instrument.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 2918 07/30/93 11:11:00  
\$7776 + \*-93-695257  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto **KIMBERLY JOHNSON, A SPINSTER AND LOUISE JOHNSON,**  
(NAME AND ADDRESS)

A WIDOW, 11025 S. Hale, Chicago, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 21st day of August,

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 87430480, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

"Rider containing legal description is attached and hereto made a  
LOT 4 IN ARCH A HERMANN'S RESUBDIVISION OF LOTS 5, 6 AND 7  
(EXCEPT THE WEST 16 FEET OF LOT 7) IN BLOCK 51 IN WASHINGTON  
HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13 ALL OF  
BLOCK 14 LOTS 7 TO 63 IN BLOCK 20 PART OF LOTS 1, 2, AND 3 IN  
BLOCK 21 AND ALL OF BLOCKS 24, 25, 28, 29 AND 30 IN SECTIONS 18  
AND 19 ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4  
OF THE SECTION 20 AND THAT PART TO EAST 1/2 OF THE SOUTH WEST 1/4  
OF SECTION 19 LYING EAST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

MAIL TO:  
LOUISE JOHNSON  
11025 S. HALE  
CHICAGO, IL  
60643

PERMANENT INDEX NO.: 25-18-418-025-0000

ADDRESS OF PROPERTY: 11025 S. Hale, Chicago, IL 60643

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 18th day of June, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Beverly J. Board*  
Vice President

Attest: *Muth Blawie*  
Assistant Secretary

This instrument was prepared by Deborah J. Seaman, 475 E. 162nd St., So. Holland, IL 60473  
(NAME AND ADDRESS)

Loan no. 13605-6.3

23.50

LAND TITLE COMPANY L-115490-C-1

93595257

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
James P. ...  
Notary Public, State of Illinois  
My Commission Expires 7/27/94

GIVEN under my hand and NOTARIAL seal this 18th day of June 19 93  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation and personally known to me to be the  
CIATION OF SOUTH HOLLAND a corporation, and Martha Blaauw personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
in and for said County in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Board,  
THE UNDERSIGNED  
a notary public

STATE OF ILLINOIS  
COUNTY OF COOK

93195257