I 503%

UNOFFICIAL

Loan #: 93W0300137 Prepared By: Doc-Tech, Inc. 350 W. Kensington, Suite 105B

Mt. Prospect, IL 60056

And When Recorded Mail To: Mortgage Managers, Inc. 910 Skokie Boulevard, Suite 114 Northbrook, IL 60062

40 JUL 10 FUEL 47

93596507

Space Above For Recordar's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ComCor Mortgage Corporation 20510 Water Count, Waukesha, WI 53186 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1993 , husband and wife executed by Lawrence I. Abrams and Temma B. Abrams

to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of bus tass is 910 Skokie Boulevard, Suite 114, Northbrook, IL , by the Cook County Recorder of Deeds, State of Illinois 60062, and recorded as Document No. 93596506 described hereinafter as follows:

LOT 9 IN SPICER'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWN 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MARIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPT THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID NORTHEAST 1/4), ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-25-202-040 Commonly known as: 819 Pleasant Lane, Glenview, IL 60025

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 6/30/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 10/15/6

Mortgage Mar agers, Inc.

By: JOHN C. MURREN Its: PRESIDENT

By: JOHN C. MURRENS Its: SECRETARY

Witness:

"OFFICIAL SEAL" ANN HEYING, Notary Public

Cook County, Illinois

Cook County, State of Illinois (THIS AREA SON MOTARY SEAT

UNOFFICIAL COPY

Property of Coot County Clert's Office