

UNOFFICIAL COPY

PREPARED BY
ANWAR KHAN
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

93596008

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 9300 12228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1993
executed by
MOHAMMED H. VIRANI AND ROSHANARA VIRANI, HUSBAND AND WIFE

93596008

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

DEPT-11 RECORD FOR \$23.50
T82222 TRAN 4114 07/29/93 14:06:00
#291 *-93-96008
COOK COUNTY RECORDER

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93596007

described hereinafter as follows:
SEE ATTACHED RIDER

10-19-125-110
VOL. 117

Commonly known as:
8601 B NATIONAL, NILES, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On 07/29/93 before me, the
(Date of Execution)

BY: Anwar Khan
operations manager
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared Anwar Khan
known to me to be the Operations Manager
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

2350

Notary Public _____
My Commission Expires _____ Cook County.

"OFFICIAL SEAL"
SHELLY A. BAGNUOLO
Notary Public, State of Illinois
My Commission Expires 6/17/95
THIS AREA FOR OFFICIAL NOTARIAL SEAL

CUM4004 of 1xuden First American Title Order #

UNOFFICIAL COPY

PARCEL 1:

THE WEST 35.0 FEET OF THE EAST 107.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF,

(EXCEPT THE NORTH 65.0 FEET, AS MEASURED ALONG THE EAST LINE THEREOF),

ALL BEING OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, LOT 54 IN CHESTERFIELD NILES RESUBDIVISION UNIT 2 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 55 IN SAID CHESTERFIELD NILES RESUBDIVISION UNIT 2 LYING NORTH OF THE CENTER LINE OF VACATED FORMER GREENLEAF AVENUE IN SAID FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE; ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED OCTOBER 4, 1966 AND RECORDED APRIL 12, 1967 AS DOCUMENT 20107907 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 AND REGISTERED APRIL 12, 1967 AS DOCUMENT LR2319136; AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 9420 TO SIDNEY L. DE LOVH DATED SEPTEMBER 25, 1967 AND RECORDED OCTOBER 3, 1967 AS DOCUMENT 20280009 AND REGISTERED AS DOCUMENT LR2351477; FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE EAST 6.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF; ALSO THE NORTH 3.0 FEET, AS MEASURED ALONG THE EAST LINE THEREOF; ALSO THE SOUTH 7.50 FEET OF THE NORTH 65.0 FEET, AS MEASURED ALONG THE EAST LINE THEREOF; ALSO THE SOUTH 7.50 FEET OF THE NORTH 72.50 FEET, AS MEASURED ALONG THE EAST LINE THEREOF.

(EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID);

ALSO THAT PART LYING SOUTH OF A LINE DRAWN PARALLEL WITH AND 2.0 FEET NORTH, AS MEASURED AT RIGHT ANGLES, OF THE CENTER LINE OF VACATED FORMER GREENLEAF AVENUE, AS DEDICATED IN FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID)

ALL BEING OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOT 54 IN CHESTERFIELD NILES RESUBDIVISION UNIT 2 OF PART OF THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 55 IN SAID CHESTERFIELD NILES RESUBDIVISION UNIT 2, LYING NORTH OF THE CENTER LINE OF VACATED FORMER GREENLEAF AVENUE IN SAID FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

First Addition to Dempster-Waukegan Road Subdivision # 064004

93552000