

RELEASE OF MORTGAGE DEED
BY CORPORATION (ILLINOIS)

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JB

Above Space For Recorder's Use Only

74-34-931 w/Deed

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LA GRANGE

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. HANNIGAN AND SUSAN MARZEC HANNIGAN, HIS WIFE AS JOINT TENANTS (NAME AND ADDRESS)

COOK COUNTY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88229975, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT SOUTH 1/2 OF LOT 832 IN BLOCK 10 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-36-104-013

Address(es) of premises: 149 WOODSIDE ROAD, RIVERSIDE, ILLINOIS 60546

Witness _____ hand _____ and seal _____, this 2nd day of JULY, 1993.

BOX 333

Richard J. Haley (SEAL)
RICHARD J. HALEY, EXEC. V.P.
P. Kevin McLaughlin (SEAL)
P. KEVIN MC LAUGHLIN, V.P.

mail to:

This instrument was prepared by JAY KEENAN, FIRST NATIONAL BANK OF LA GRANGE
620 W. BURLINGTON, LA GRANGE, IL 60525

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

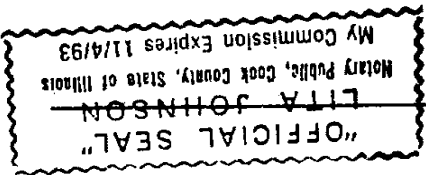
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY RECORD
FILED FOR RECORD
90 JUL 30 AM 8:29

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88096536



Commission Expires

GIVEN under my hand and NOTARY seal this 2nd day of JULY 1993

I, LITA JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD J. HALEY, personally known to me to be the EXEC. VICE President of FIRST NATIONAL BANK OF LA GRANGE, Illinois, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

46-301922