

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93597560

RELEASE OF MORTGAGE

Loan No. 675619-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WALTER E. DRUMMOND AND JANICE R. DRUMMOND, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23199753, to the premises therein described to-wit:

Lot 543 in Ivy Hill Subdivision, Unit no. 11 being a Subdivision of part of the South Half of the North West Quarter of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Arlington Heights, Cook County, Illinois.

Property Address: 1929 EAST CRABTREE DRIVE ARLINGTON HEIGHTS ILLINOIS 60004
Permanent Index No: 03 16 114 007 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 21, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING 623.50
T#8666 TRAN 8391 07/30/93 10:46:00
50456 * -93-597560
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60064

[Signature]
Notary Public
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
WALTER E. DRUMMOND
1929 E. CRABTREE DRIVE
ARLINGTON HEIGHTS, ILL. 60004



23.50

93597560

UNOFFICIAL COPY

110-25-224-027-1001

93597561

#010103004 (Client)

Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by Timothy J. McKenna, bachelor and
Mae M. McKenna, Widow

to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 14th day of March, 1986
calling for \$ 23,000.00 and recorded in Mortgage Record No. _____ Page _____
as Document No. 86104103 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the
same is hereby released. COOK Illinois

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused
this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto,
this 1st day of July, 1993

FIRST FEDERAL SAVINGS BANK OF INDIANA

By Karen Matthews AVP
Karen Matthews, Asst. Vice President

By Milos Torbica AVP
Milos Torbica, Asst. Vice President

State of Indiana }
County of Lake } ss.

93597561

DEPT-01-RECORDING
T#6666 TR#N 8392 07/30/93 10:47:00
#0457 * -23-597561
COOK COUNTY RECORDER

\$23.50

Before me, the undersigned, a Notary Public in and for said county, this 1st day of July, 1993

FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by Karen Matthews, AVP
and Milos Torbica, AVP and who as such officers, for and on behalf of and as the act of said Association,
acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: May 10, 1994

Prepared by: Carmie Jenkins

Margarita Thompson Lake County Resident, Notary Public

93597561

23.50
AMK