

UNOFFICIAL COPY

92674812
-4728128

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 763851-5

93597874

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY JAMES R. GEILS
DEBORAH A. GEILS
HIS WIFE

TO HOUSEHOLD BANK FSB.

DEPT-01 RECORDING \$23.50
T41111 TRAN 0995 07/30/93 14:32:00
#1093 \$ *-93-597874
COOK COUNTY RECORDER

TRUSTEE -

ORIGINAL AMOUNT \$ 107,500.00

DATED APRIL 27, 1988

DATE RECORDED APRIL 28, 1988

BOOK

PAGE

DOCUMENT NO. 3703707

CITY OF ARLINGTON HEIGHTS

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

LOT 8 IN BLOCK 6 IN WASHBROOK SUBDIVISION UNIT NO. 3

PIN #03-19-211-009

32 W. 100th St.
Oak-III. 60601

DATE SEPTEMBER 9, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

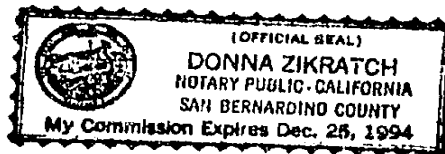
WITNESSES:
(IF REQUIRED)

BY: Deborah J Proto
DEBORAH J PROTO, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON SEPTEMBER 9, 1992 BEFORE ME, PERSONALLY APPEARED DEBORAH J PROTO, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

[Handwritten signature]

93597874

UNOFFICIAL COPY

LOAN NO. 75881-1

THESE PRESENTS

PROPERTY

THE FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF COOK, ILLINOIS, BY ITS ATTORNEYS, HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE INSTRUMENT, WITH THE NOTE OR NOTES THEREON, HAS BEEN PAID, SATISFIED, RELEASED AND DISCHARGED:

BOOK 27 PAGE 107
CITY OF ARLINGTON HEIGHTS
COUNTY OF COOK
STATE OF ILLINOIS

DEPT. OF RECORDS & CLERK
COUNTY OF COOK
1100 N. LAUREL ST.
CHICAGO, ILL. 60610
TELEPHONE 312-443-2200

REGISTERED TO BANK

PROPERTY

ORIGINAL RECORD # 107,501-00

DATE RECORDED APRIL 28, 1958

BOOK PAGE DOCUMENT NO. 370707

CITY OF ARLINGTON HEIGHTS
COUNTY OF COOK
STATE OF ILLINOIS

LOT 8 IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NO. 3

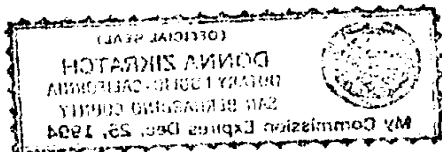
PT. #3-19-21-008

LOT 8 IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NO. 3 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958 AS DOCUMENT NO. 1816395, IN COOK COUNTY, ILLINOIS.

BY: DONNA ZIKRATICH, ASST. SECRETARY

COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

ON SEPTEMBER 8, 1958, I, DONNA ZIKRATICH, ASST. SECRETARY OF THE FEDERAL HOME LOAN MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE ASST. SECRETARY OF SAID CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS DONNA ZIKRATICH, ASST. SECRETARY OF FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THE NAME OF FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID FEDERAL HOME LOAN MORTGAGE CORPORATION IS THE SAME AS SUCH AS FORMERLY KNOWN AS FEDERAL HOME LOAN MORTGAGE CORPORATION.



COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

THE PROTECTION OF THE OWNER OF THE MORTGAGE OR DEED OF TRUST IN THIS INSTRUMENT IS NOT AFFECTED BY THE RELEASE OF THIS INSTRUMENT.

THIS INSTRUMENT WAS RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 28, 1958.

93597874