

UNOFFICIAL COPY

93597038

When Recorded Mail To:

Home Financial Group
6240 W. Belmont Ave
Chicago, IL 60634

DEPT-01 RECORDING \$23.50
TRAN 0989 07/30/93 10:51:00
50857 # 4-93-597038
COOK COUNTY RECORDER

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STERLING BANK AND TRUST

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
7/20/93, executed by VALENTIN PISICA and STELA PISICA, married to each other

to Home Financial Group

and whose address is 6240 W. Belmont Ave, Chicago, IL 60634

recorded on _____ in Book/Volume No. _____, page(s) _____
as Document No. 93597037, COOK
County Records, State of Illinois, on real estate legally described as follows:

PARCEL 1; THE WEST 18.75 OF THE EAST 80.79 FEET OF THAT PART OF LOT 3 LYING
WEST OF THE WEST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS GUINAND'S
ARTESIAN AVENUE SUBDIVISION EXTENDED SOUTH AND LYING SOUTH OF A LINE DRAWN AT
RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3 THROUGH A POINT IN SAID WEST LINE
58.13 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3 IN THE ASSESSOR'S
DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PARCEL 2; EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET
FORTH AND DEFINED IN DOCUMENT NUMBER 16846064

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

MAIL TO

Property of Cook County Clerk's Office

14605

1312218-047

402 N Artesian
Chicago, IL 60625

93597038

2350
2288

UNOFFICIAL COPY

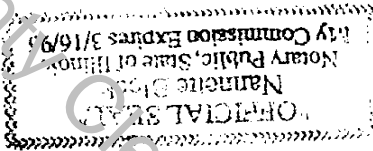
Property of Cook County

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 2 OF 2

(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires: 05/04/97



of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to the by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

to me personally, known, who, being duly sworn by me, did say that he/she/they is/are the

On July 20, 1993, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *John J. ...*

STATE OF ILLINOIS
COUNTY OF COOK
) ss:

Witness:

Witness:

93597035

Home Financial Group

DATED: July 20, 1993

LOAN NO.