93597093

RELEASE OF MORTGAGE OR TRUST

24-26-105-007

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

\$23.00

	RELEASE, CONVEY and QUIT CLAIM unto RELEASE, CONVEY and QUIT CLAIM unto . DEPT-01 RECORDING . 74111 TRAN 0989 07/30
	JUANITO D. REYES AND HELEN C. REYES . COOK COUNTY RECORDER
X	11937 SOUTH AVERS, ALSIP, IL. 60658
ን.	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>IST day of FEBRUARY</u> , 19 90 , and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois, in Book , Page , Document No. 90095779 , to the premises therein described, situated in the County of <u>COOK</u> State of Illinois, follows, to wit: LOT 10 IN SMATLICK'S SUBDIVISION OF THE EAST ONE-HALF (1) OF LOT 12 IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST ONE-QUARTER (1) OF SECTION 26, TOWNS: IF 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
	together with all the appurtenences and privileges thereunto belonging or appertaining.
Ą	IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this <u>2ND</u> day of <u>JULY</u> , 19 93
	BARC AYSAMERICAN/MORTGAGE CORPORATION
	Sylvia Lewis, Assistant Secretary
	STATE OF North Carolina) CGUNTY OF Mecklenburg) ss.
	I, PECILLY & A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love personnally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE COMPORATION, Sylvia Lewis personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
	GIVEN under my hand and my seal this 2ND day of JULY , 19 93 .
	THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corp. PO Box 35586 Charlotte, NC 28235-5586 The County Public Notary P

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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