ILLINOIS COUNTY OF COOK (A) LOAN.NO 3015148 POOL.NO 14844 UNOFFICIAL WHEN RECORDED MAIL, TO:

WALL ON THAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93597302

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BOWESIC	ORPORATION, NOW KNOWN AS BROEKEMA & ASSOCIATES, INC., A
DELAWARE CORPORATION	
located at 3300 NORTH TORRE	Y PINES COURT, LA JOLLA, CA 92037
hereby grants, assigns, and	transfers to <u>irr bowest corporation, a California Corporation</u>
located at 3300 N. TORREY PINE	ES COURT, LA JOLLA, CA 92037
all the rights, title and	interest of undersigned in and to that certain Real
Estate Mortgage lated <u>DECE</u>	MBER 28, 1976 , executed by AOOSEVELT SHAW JR.
AND WILLIE E. SHAW, HIS MIFE	
to JAMES D. HAGGETTY & CO.	
and recorded in liber/cabing document/instrument nc. 23	et at page(s)/drawer 777 482 microfilm #
pin number 16024220060000	in the
plat of COOK	County Illinois described hereinafter as follows:
	CUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39, NORTH, RANGE
	V IN COOK COUNTY, ILLINOIS. PIN #: 16024220060000
Property Address: 845 N. TR	UMBULL, C. "CAGO, IL 60651
Together with the note or no	otes therein described or referred to, the money
due and to become due there accrue under said Real Estat	eon with interest, and all rights accrued or to
active under said Real Estat	te morrgage.
THIS Assignment is made with Warranties whatsoever.	nout Recourse and without any Representation or
Dated HINE 20 1002	, but effective APRIL 15, 1992
Dacea <u>JONE 28, 1993</u>	y Suc ellective <u>(PAIL )3, 1932</u>
	C/
BOWEST CORI	PORATION, NOW KNOWN AS BROCKEMA & ASSOCIATES, INC.
BOWEST CORI	0.0
British B	14 leans till a
S. C. ORPOR	JEANNE KILLINGSWORTH
	ASSISTANT VICE PRESIDENT
T SEAL !	
DFI AMARE	LIAME CTOURED
The state of the s	VAMIE STOUFFER <sup>)</sup> ASSISTANT SECRETARY
STATE OF MARYLAND	. DEPT-01 RECORDING \$23.50
	) T#6888 TRAN 7741 97/30/93 99:25:90
COUNTY OF FREDERICK	·
On <b>JUNE 28, 1993</b>	, before me KERRY L. WILKINS COUNTY RECORDER
	KILLINGSWORTH and
JAMIE STOUFFER	personally known to me
	s of satisfactory evidence) to be the person(s)
who executed the within inst and ASSISTANT SECRETARY	rument as <u>ASSISTANT VICE PRESIDENT</u> and acknowledged to me the corporation
executed it.	
7	PREPARED BY:
May Milling	The state of the s
gally () Wilkins	NOTARY action action
	P. 09/29/93) KARLEEN PARKER
Notary public	P.O. BOX 3829 FREDERICK, MD 21701
$\bigcirc$	County, and
(OAS.IL)	Management 1111111
C	± • #PADA PERIOR DER DE BERNA DE SANTO EN RECENTAR EN RECENTAR EN DE MANER DE BERNA DE BERNA MANTE ACENTA ACENTA
C = S.024.0079	J = 424HXXX.S.00165

## **UNOFFICIAL COPY**

Property of County Clark's Office