ILLINOIS COUNTY OF COOK (A) LOAN.NO 3015639

POOL.NO

14960

UNOFFICIAL WHEN RECOFDED MAIL TO:

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P.O. BOX 3829

FREDERICK. MD. 21701-0907

FREDERICK, MD. 21701-0907



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

93597337

| FOR VALUE RECEIVED, BOWEST C DELAWARE CORPORATION | ORPORATION, NOW KNOWN AS I | BROEKEMA & ASSOCIATES, INC., A |
|--|--|--|
| located at <u>3300 NORTH TORRE</u> hereby grants, assigns, and | EY <u>PINES COURT, LA JOLLA</u> I transfers to <u>m Bowes</u> | CA 92037 ST CORPORATION, A CALIFORNIA CORPORATION |
| located at <u>3300 N. TORREY PINE</u> all the rights, title and Estate Mortgage dated <u>APRI</u> | interest of undersig | 2037 ned in and to that certain Real ecuted by <u>MATT WILLIAMS, UNMARRIED</u> |
| to CROWN MORTG G E CO., INC. | | |
| pin number 20171260010000 | | page(s)/drawer crofilm # |
| plat of <u>COOK</u> LOT 20 IN BLOCK 7 IN SNOW AND DICKINS. IN BLOCKS 1, 2, 7 AND 8 IN SNOWDON'S S' OF BLOCKS 9, 10, 15 AND 16 IN SNOWDON'S OF SECTION 17, TOWNSHIP 38 NORTH, RAN COUNTY, ILLINOIS. PIN #: 20171260010000 | UN'S GARFIELD BOULEVARD ADD ULT.VISION OF THE SOUTHWEST S SUBPIVISION OF THE NORTHWI IGE 1 1. EAST OF THE THIRD PRINC | 1/4 OF THE NORTHWEST 1/4 AND EST 1/4 OF THE NORTHWEST 1/4 |
| Property Address: 5801 S. L. Together with the note or n due and to become due ther accrue under said Real Esta | eon with incerest, | ed or referred to, the money and all rights accrued or to |
| THIS Assignment is made wit Warranties whatsoever. | hout Recourse and wi | thout any Representation or |
| Dated JUNE 28, 1993 | , but effective / | PRIL 15, 1992 · |
| BOMEST COR | PORATION. NOW KNOWN | AS BROEKEMA & ASSOCIATES, INC. |
| APOR A | Elli och Elli oc | TH |
| Manager Committee of the Committee of th | SAMIE STOUFFER ASSISTANT SECRETA | ARY . DEPT-01 RECORDING \$23.5 |
| STATE OF <u>MARYLAND</u> | -} | . T#8888 TRAN 7941 07/30/93 09:36:00 . #9035 # *93597337 |
| On JUNE 28 , 1993 | , before me <u>KE</u> | . COOK COUNTY RECORDER RRY L. WILKINS and |
| JAMIE STOUFFER (or proved to me on the bas: | | personally known to me vidence) to be the person(s) |
| who executed the within instand ASSISTANT SECRETARY executed it. | trument as <u>ASSISTANT</u> and acknow | vledged to me the corporation |
| KERRY L WILKINS (COMMISSION E) Notary public | XP. 09/29/93) | PREPARED BY: When arker KARLEEN PARKER P.O. BOX 3829 P.O. BOX 3829 |
| | THE COURTY WAS ASSESSED. | FREDERICK, MD 21701 |
| (OAS.IL) C=S.024.0115 P=S.106.012 | J ≈ 424HXXX,S.00201 | |

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