

# UNOFFICIAL COPY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST NATIONAL BANK OF NORTHBROOK, )  
 )  
 Plaintiff, )  
 vs. ) NO.  
 )  
 CLIFFORD A. NELSON, as mortgagor )  
 and guarantor; )  
 MARILYNN C. NELSON, as mortgagor )  
 and guarantor; )  
 WOODFIELD FITNESS CLUB, INC., )  
 as borrower; )  
 STATE OF ILLINOIS, under lien )  
 recorded as Document 92195460; )  
 UNKNOWN OWNERS; )  
 NONRECORD CLAIMANTS; and )  
 UNKNOWN TENANTS AND OCCUPANTS, )  
 Defendants. )

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DEPT-01 RECORDING 423.00  
 T45555 TRAN 7549 07/30/93 14:35:00  
 48459 \* - 93 - 598599  
 COOK COUNTY RECORDER

### LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in the office of the Clerk of the Circuit Court on JUL 30 1993, 19\_\_\_\_ and is now pending in said court and the property affected by said cause is described as follows:

LOT 36 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1965 AS DOCUMENT NUMBER 1960929 IN COOK COUNTY, ILLINOIS.

PIN: 04-16-407-006.

COMMON ADDRESS: 2061 GLENDALE AVENUE, NORTHBROOK, ILLINOIS 60062.

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are:  
 Clifford A. Nelson and Marilyn C. Nelson, his wife.

23.00  
*[Handwritten signature]*

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- (iv) The legal description is set forth above.
- (v) The common address or location of the property is set forth above.
- (vi) Identification of the mortgages sought to be foreclosed:
- (a) Mortgagors: Clifford A. Nelson and Marilyn C. Nelson, his wife.
  - (b) Mortgagee: First National Bank of Northbrook.
  - (c) Dates of Mortgages:
    - (i) First Mortgage is dated May 5, 1989;
    - (ii) Second Mortgage is dated June 6, 1989.
    - (iii) Extension of 2nd mortgage is dated October 30, 1989.
  - (d) Dates and place of recording first and second Mortgages.
    - (i) First Mortgage was recorded on June 9, 1989 with the Cook County Recorder of Deeds;
    - (ii) Second mortgage was recorded on June 9, 1989 with the Cook County Recorder of Deeds;
    - (iii) Extension of 2nd Mortgage was recorded on November 14, 1989 with the Cook County Recorder of Deeds.
  - (e) Document Numbers:
    - (i) First Mortgage, Document 89262691;
    - (ii) Second Mortgage, Document 89262692;
    - (iii) Extension-2nd Mtg, Document 89541947.

FIRST NATIONAL BANK OF NORTHBROOK

BY: 

One of Its Attorneys

KAMM & SHAPIRO LTD.  
Attorneys for Plaintiff  
Attorney No. 21917  
230 West Monroe Street, Suite 1100  
Chicago, Illinois 60606  
(312) 726-9777

Box 293

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