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THIS INDENTURE, made this 25th day of June 19 93 between COMERICA BANK - ILLINOIS* an illinois Banking Corporation, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said trust company in pursuance of a certain Trust Apreement, dated the day of APTI 19 90 and known as Trust Number 1105, party of the first part, and Kollio A. Szabo and party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars and No/100 the hand pald, does hereby convey and quit-claim unto said parties of the second part, the following described real estate, situated in COOK

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SEE LEGAL VESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
SEE RIDER "EXHIBIT"." ATTACHED HERETO AND MADE A PART HEREOF

Property Index Number 14-32-103-009 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second price, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesrid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto en abling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to 3s hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another with officers, the day and year first above written.

COMERICA BANK - ILLINOIS
dis Trustee, as aloresaid, and not personally,
lillie decem-Authoritzed Officer

tha Brookins-Authorized Officer

STATE OF ILLINOIS. COUNTY OF COOK

SS.

I) The undersigned, a Notary Public in and for the County and State aforesaid, do hereby circley, that the above named officers of COMERICA BANK. ILLINOIS, an illinois Banking Corporation are the same person among a repeated to the foreigning materials such title as designated above, that they appeared before me this day in person and acknowledged that they signed and distrement from and instrument part for the and voluntary not and as the free and voluntary not as as Bank for the user and purposes therein set forth and said attending officer, as customan of the corporate sent of and Bank, caused the corporate sent of said Bank to be although to said instrument pursuant to authority, given by the Board of Orectors of said Bank, as the voluntary not and as the free and voluntary not of said Bank for the users and purposes therein set forth.

THIS INSTRUMENT PREPARED BY

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MARK

Sand STREE

Given under my hand, and, Nolskill, Shill, S

Mutreen Salutrie
Notary Public, State of Illinois
My Commission Expires 4/15/95
My Commission Expires 4/15/95

Mauren Seletin

Notary Public 🖁

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DAN KOHN
HORWOOD MARCUS & BRAUN
333 N. WAKCER DR., SUITE 3800
CHICAGO IL 60603

Chicago, IL 60614

2343 N. Janssen. Unit 200

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To

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EXHIBIT "A"

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

DEPOI NON SYMES

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First

This Deed is subject to all rights, easements, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length therein.

UNIT 200 IN 2343 JANSSEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 12 IN GEORGE M. HIGH'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OWNERSHIP RECORDED JULY 17, 1992 AS DOCUMENT 92527767 TOGETHER WITH AN ANDIVIDED PERCENTAGE INTEREST IN THE Clark's Office COMMON ELEMENTS AS SET FORTH IN THE DECLARATION.