

HUD CASE NO: 131-438080

THIS INSTRUMENT BEING WITNESSED BY DAVID HENRY G. CISNEROS... Secretary of Housing and Urban Development of Washington D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

LASALLE NATIONAL TRUST, N. A. A NATIONAL BANKING ASSOCIATION, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 12, 1993 AND KNOWN AS TRUST NUMBER 118092.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 32 IN BLOCK 9 IN ENGLEWOOD HEIGHTS RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93598749  
OFFICE OF RECORDING \$22.50  
18999 TRFN 969 07/30/93 16:06:00  
03524 B 4 12 15 13 211 7 4 9  
COOK COUNTY RECORDER

Commonly known as: 8823 SOUTH HONORE CHICAGO, ILLINOIS 60620  
Permanent Tax No.: 25-06-209-010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of JULY, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Signature]*

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

*[Signature]*

STATE OF ILLINOIS SS.  
COUNTY OF WINNEBAGO)

93598749

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of July 15, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes there set forth.

Given under my hand and Notarial Seal this 15 day of July, 1993.

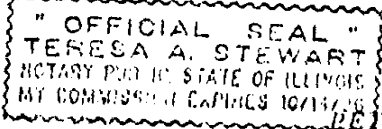
*[Signature]*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101



Return to:

GAURE A. BELBER  
10540 S. WESTERN #403  
CHICAGO, IL 60643



PETER ALEXANDER FILE NO. PA - 12625

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 55104, Paragraph B.

1993  
Date

FIRST AMERICAN TITLE INSURANCE # FATTC C634581 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93598749