

UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA, INC.
1910 S. HIGHLAND
CHICAGO IL 60148

93598812

LOAN NO. 1620-1LL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE 149 WITHER ROAD, HORSHAM, PA 19044

It's Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 28, 1993 executed by HURLET G. ANDERSON, a single man

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
COOK County Records, State of Illinois

on real estate legally described as follows:

93598841

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 42 IN COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX ITEM NO: 28-14-207-050

COMMONLY KNOWN AS: 3322 HEATHER DRIVE, BARKHAM, IL

93598842

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 28, 1993

MORTGAGE AMERICA, INC

Witness: HEATHER K. JOHNSON

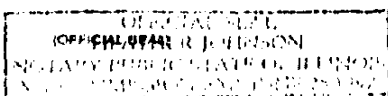
By: DEBORAH K. VOISARD/VICE PRESIDENT

Witness: REBECCA E. STARR

STATE OF ILLINOIS
COUNTY OF DUPAGE
On July 28, 1993

) ss.

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBORAH K. VOISARD to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



HEATHER K. JOHNSON
Notary Public for State of IL
County of: DUPAGE
My Commission Expires: 06/28/97

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

Handwritten signature/initials

50 138391

Equity Title
415 N. LaSalle, Suite 402
Chicago, IL 60610
Tel: 312.329.1100

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93538842