

Cross Lake Business Forms, Inc. 80
To Order Call 1-800-428-8388

PREPARED BY:

Mitchell H. Bass, President
Midwest Mortgage Company
950 N. Milwaukee Avenue #305
Glenview, IL 60025

BOX 100

AND WHEN RECORDED MAIL TO

NAME Old Kent Bank & Trust Co.
ADDRESS 100 E. Chicago Suite 204
CITY & STATE Elgin, IL 60120

DEPT OF RECORDING 973.00
120000 TRAM 2745 08/02/93 12141300
93599585
COOK COUNTY RECORDER
93599585

GLLESN F-053748-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Kent Bank & Trust Company, its successors and/or its assigns

all the rights, title and interest of undersigned, executed by
in and to that certain Real Estate Mortgage dated JUNE 21, 1993
PATRICK G. GILLESPIE AND ROSE ANNE GILLESPIE, HIS WIFE
to Midwest Mortgage Company, a corporation
organized under the laws of the state of Illinois and whose principal place of business
is 950 N. Milwaukee Avenue, Suite 305 Glenview, IL 60025

and recorded in Liber 93599585
State of ILLINOIS County Records,
described hereinafter as follows:

LOT THREE (3) IN BLOCK SIXTY SEVEN (67) IN WILSON'S RESUBDIVISION OF
BLOCK 60 AND 67 AS PLATTED AND SUBDIVISION BY THE NORWOOD LAND AND
BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN# 13-06-103-018

6322 N. NORDICA AVE, CHICAGO IL 60631

93599585

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

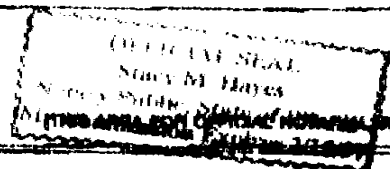
STATE OF Illinois
COUNTY OF Cook

Midwest Mortgage Company

On JUNE 21, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Mitchell H. Bass
known to me as the President
and Virginia L. Murphy, known to me to be
Administrative Vice President of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledged
said instrument to be the free act and deed of said corporation.

By: Mitchell H. Bass
Its: Mitchell H. Bass,
President
By: Virginia L. Murphy
Its: Virginia L. Murphy
Administrative Vice President,
Witness: Irina Khrizman
Irina Khrizman

Notary Public
My Commission Expires
County



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93539585

93539585