

UNOFFICIAL COPY

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Return to (enclose self addressed stamped envelope)
Name Household Bank, F.S.B.
Address 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by LAURA BUCARO
Address
Property Appraisers Parcel Identification (folio) Number(s)
Grantor(s) S. B. #1(s)



ASSIGNMENT OF MORTGAGE
FROM CORPORATION

DEPT. OF RECORDING \$23.50
150000 TRAR 2919 08/02/93 16145:00
93465 9 90 52.5 249245749
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PRECORDING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE
(Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of TEN Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 9TH day of JULY, 1993

made by SCOTT W. GERNER, AN UNMARRIED MAN AND DIANE E. RUEFF, AN UNMARRIED WOMAN.

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and recorded in Official Records Book Page public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

LOT 1872 IN STATHMORE, SCHAUMBURG, UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR2881655 ON JULY 15, 1978 IN COOK COUNTY, ILLINOIS.

PIN #07-18-416-007

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 9TH day of JULY 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

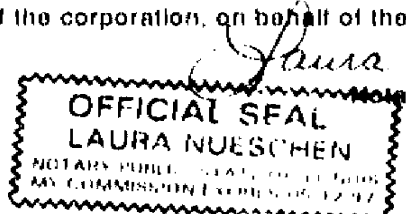
this 9TH day of JULY, 1993

Attest: *Laura Bucaro* By: *Pamela J. Crowley*
LAURA BUCARO PAMELA J. CROWLEY

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 9TH day of JULY, 1993 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)



23.50
5 ml

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