

UNOFFICIAL COPY



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (T)**
Loan No. **6821296264 (MAZUREK)**

93599964

PREPARED BY AND
WHEN RECORDED MAIL TO:
STANLEY L MAZUREK
3 KENDALL ON OXFORD
ROLLING MEADOWS, IL 60004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STANLEY L. MAZUREK AND JEANNETTE HALLE MAZUREK, HIS WIFE

Mortgage: SUBURBAN METHO MORTGAGE CORP.

Loan Amount: 70,000.00

Tel #: 1377913

Date Of Mortgage: 10-30-88

Date Of Recording: 10-31-88

Pin Number: 02-28-312-03

Prop Addr: 3 KENDALL ON OXFORD, ROLLING MEADOWS, ILLINOIS

Doc Instrument #: 3563580

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 8, 1993**

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



ROSE GIEHL
VICE PRESIDENT

JANE EYLER
ASSISTANT SECRETARY

STATE OF **MARYLAND**

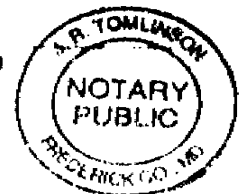
COUNTY OF **FREDERICK**

On this **JUNE 8, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **ROSE GIEHL** and **JANE EYLER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **AMERICA'S MORTGAGE SERVICING, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05 13 95)
NOTARY PUBLIC



3150

Abt. Credits 3563580 And 3605677

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 882 1298284 (MAZUREK)

ATTACHMENT "A"

LOT 31 IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNITS NO. 8 AND NO 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY ON MAY 28, 1965 AS DOCUMENT NO. 19479293, AND REGISTERED BY THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 28, 1965 AS DOCUMENT NO. 2211383.

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J = R012.165667

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Stanley J. Manaster, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Stanley J. Manaster, at
3000 N. Dearborn who are the owners of record
on Certificate No. 1784305, that a release of
document number 5503080 was presented for
filing on 10/15/80.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

9359964

I, Stanley J. Manaster, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Stanley J. Manaster
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public