

UNOFFICIAL COPY

93559997

ILLINOIS

RELEASE DEED

Loan No.: 967351-H
PIF: 06-18-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
THAT HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ROBERT B. PAYNE AND PAULA C. PAYNE, HIS WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#86327968 DATED JULY 3, 1986

Address of Property: 8306 N Hamlin
Skokie IL 60076

Tax ID No.: 10-20-003-042-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 07, 1993

HOUSEHOLD BANK, F.S.B.

~~SHARON W. KOPCZYNSKI~~
Asst. Vice President

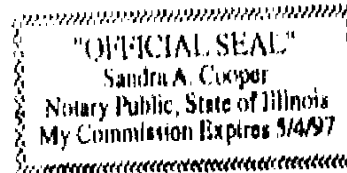
(State of Illinois)
(County of DuPage)

DEPT. OF RECORDING 423.50
TRUSTEE BANK 4553 08/02/93 10:48:00
M 215 199997
COUNTY RECORDER

On July 07, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 07, 1993

Sandra A. Cooper
Notary Public/Commission Expires:



When recorded, please return to: Robert B Payne
8306 N Hamlin
Skokie IL 60076

IL505
P02

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Loan No. 1 967351-d

PLP:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 12 AND THE SOUTH 15 FEET OF LOT 13 IN BLOCK 1 IN METROPOLITAN'S
WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION BEING A SUBDIVISION
OF LOTS 3 AND 4 IN BLOCKS 2 and 3 IN SUPERIOR COURT PARTITION OF THE
EAST 1/2 OF THE SOUTH east 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
P02

Property of Cook County Clerk's Office

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