

PREPARED BY:

UNOFFICIAL COPY

1050 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

ASTOR MORTGAGE CORPORATION  
OF ILLINOIS  
1050 WEST HIGGINS ROAD  
HOFFMAN ESTATES  
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93599389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
610 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1993

WILLIAM S. SISK AND MARY K. SISK, HUSBAND AND WIFE

DEPT OF RECORDS & CLERK  
1000 N. W. 10TH ST. CHICAGO, IL 60607  
COOK COUNTY RECORDER

to ASTOR MORTGAGE CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1050 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS 93599388

described hereinafter as follows:

LOT 289 IN INDIAN HILL SUBDIVISION PLAT NUMBER 2 ACCORDING TO THE PLAT  
OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 1699094 IN  
BOOK 500 OF PLATS, PAGES 4 AND 5 IN SECTION 25, TOWNSHIP 35 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

32-25-412-001

93599389

Commonly known as:

22201 PAXTON, SAUK VILLAGE, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION  
OF ILLINOIS

On JULY 26, 1993 before me, the  
(Date of Execution)

*Sebastian D. Dolce*  
by Sebastian D. Dolce  
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,  
personally appeared Sebastian D. Dolce  
known to me to be the Vice-President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Nancy A. Valeri*  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
NANCY A. VALERI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/2/98

ITW. 44627 Dolce CPA

2350  
Dolce