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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDING \$3.00
 T#0888 TRAM 8107 08/02/93 08.27.00
 #9339 # * -93-600478
 COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
 2339 ROUTE 70 WEST
 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/28/91 made and executed by JORGE L DE ARMAS MADELINE DE ARMAS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$83,950.00 covering premises situate

617 HULL AVENUE WESTCHESTER COOK IL 605140000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 117192 of Mortgages, PAGE 42009474

Together with the hereditaments, and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto, the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

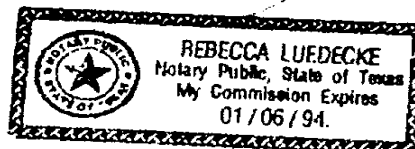
UNITED SAVINGS ASSN OF TEXAS FSB (SEAL)
 By: [Signature]
 SAMMYE ALSOBROOKS, VICE PRESIDENT
[Signature]
 ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared By: [Signature]
 STATE OF TEXAS :)
) ss
 COUNTY OF HARRIS :)

Be It Remembered That On This 17TH day of JUNE, 1992 before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
 Notary Public

RECORD AND RETURN TO:
 GE CAPITAL MORTGAGE SERVICES, INC.
 2339 ROUTE 70 WEST
 CHERRY HILL, NEW JERSEY 08034



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93600478

PREPARED BY:
LINDA FAVIA
SCHAUMBURG, IL 60173

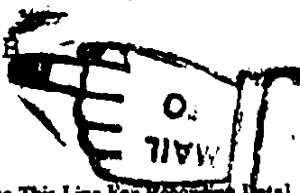
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RECORD AND RETURN TO:

UNITED SAVINGS ASSN OF TEXAS FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



92009194

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MORTGAGE

6504716

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THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 23, 1991**. The mortgagor is **JORGE L. DE ARMAS AND MADELINE DE ARMAS, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF TEXAS FSB

DEPT-01 \$31.50
T#7777 TRAN 2665 01/07/92 13:08:00
#7989 * -92-009494
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **1301 NORTH BASSWOOD-4TH FLOOR SCHAUMBURG, ILLINOIS 60173** ("Lender"). Borrower owes Lender the principal sum of **EIGHTY THREE THOUSAND NINE HUNDRED FIFTY AND 00/100** Dollars (U.S. \$ **83,950.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 146 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-16-304-012

which has the address of **617 HULL AVENUE, WESTCHESTER** Street, City, Illinois **60154** Zip Code ("Property Address");

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

CRILL (8101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Page 1 of 8

DPB 1088 Form 3044, 9/90

Initials

Handwritten signature/initials: 3/20

Handwritten initials: JLD

M

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