

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Brenda K Holler  
AFTER RECORDING, PLEASE MAIL TO:  
LAD - DOCUMENT RELEASE DEPARTMENT  
METMOR FINANCIAL, INC.  
P.O. BOX 10917  
OVERLAND PARK, KS 66210  
LOAN # 908484-9 BH

93600682

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto LUIS O NAJERA AND ZOLIA S. NAJERA heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07-17-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 86306599 to the premises therein described situated in the County of COOK, Illinois, to wit:  
SEE ATTACHED:

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 8223 08/02/93 10:11:00  
#9516 # \*-93-600682  
COOK COUNTY RECORDER

Property Address: 14324 MINERVA ST., JOHNSON, IL., 60419 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 12th day of July, 1993.  
Metmor Financial, Inc.



ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON )

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me: this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 12th day of July, 1993.

Brenda K Holler  
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

Property of Cook County Clerk's Office  
93600682

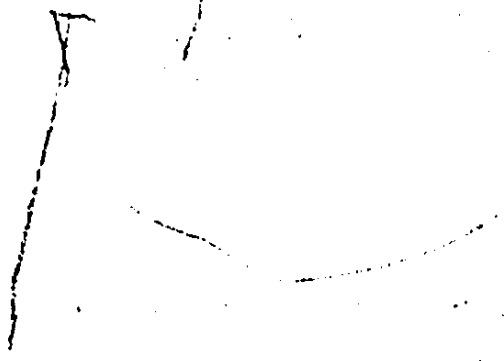
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thinds, to wit:

LOT 23 IN BLOCK 7 IN CALUMET PARK THIRD ADDITION, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP  
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS  
DOCUMENT 89 95 101, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 29-02-313-023  
14324 MINERVA ST, BOLTON, IL 60419

29-02-313-023-0000

86306599

of Cook County Clerk's Office

. DEPT-01 RECORDING \$15.00  
. 742222 TRAN 0258 07/21/86 15:14:00  
. #4906 + B \*-86-306599  
. COOK COUNTY RECORDER

93606599

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