

UNOFFICIAL COPY

PREPARED BY:

MIKE TEPPEN  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

93600727

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

93600727

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3396280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN AUBURN HILLS, MICHIGAN 48326

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1993  
executed by

PATRICK J. SHANAHAN AND LORI H. SHANAHAN, HUSBAND AND WIFE

DEPT-11 RECORD T \$23.50  
T#7777 TRAN 3850 08/02/93 09:52:00  
\$5403 \* -93-600727  
COOK COUNTY RECORDER

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No.  
COOK

page(s) as Document No.  
County Records, State of ILLINOIS

93600726

described hereinafter as follows:

LOT 9 (EXCEPT THE NORTH 50 FEET THEREOF) AND THE NORTH 20 FEET OF LOT  
10 IN BLOCK 2 IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF  
THE NORTH 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-20-104-038

93600727

Commonly known as:

924 SOUTH JEANNETTE STREET, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On July 26, 1993 before me, the  
(Date of Execution)

BY: Joseph A. Ferrante  
JOSEPH FERRANTE  
ITS: PRESIDENT

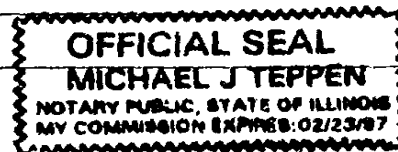
undersigned, a Notary Public in and for said County and State,  
personally appeared JOSEPH FERRANTE  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Michael J. Teppen Cook  
County,



My Commission Expires 2-23-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

S-93-0935

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Property of Cook County Clerk's Office

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MICHAEL J. TERPIL  
CLERK OF COOK COUNTY  
OFFICIAL SEAL