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FULL SATISFACTION

93601627

AND RELEASE OF MORTGAGE

BOULEVARD BANK NATIONAL ASSOCIATION

Loan No. 71077372

7316033 FZ A. OBERSON DALL

27.00/All

a corporation existing under the laws of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Kerry T. Smith a Bachelor and Catherine R. Ianaghan A Spinster of the county of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

30th day of July, A.D. 19 90, and recorded in the Recorders Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 3900928 9 70 369 261 (Pa) and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

UNIT NO. 3503J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.30 FEET THEREOF), LOT 3 AND THAT PORTION OF CERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE PROJECT COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED PIN ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE SITE: NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL 1d State MERIDIAN, IN COOK COUNTY, ILLINOIS, app WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2538204 AND FILED AS DOCUMENT LR3179556, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. be

signed to these presents by its President and attested by its Vice President this 29th day of January, A.D. 19 93 EXECUTED BY GREAT NORTHERN MORTGAGE PURSUANT TO POWER OF ATTORNEY DATED MAY 1, 1991 AND ATTEST: RECORDED IN THE OFFICE OF THE Cook COUNTY RECORDER AS DOCUMENT NO. 91370098

Ross Vittore President BY Gary Byrne Vice President

STATE OF Illinois SS. I. Robert J. Schlereth the undersigned, a Notary Public COUNTY OF Lake

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross Vittore personally known to me to be the President of GREAT NORTHERN MORTGAGE

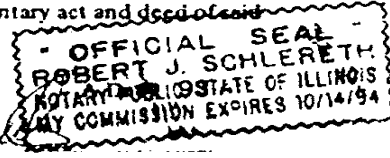
a corporation, and Gary Byrne personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of January

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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COOK COUNTY CLERK'S OFFICE
FILED IN 1627

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