AND RELEASE OF MORTGAGE

	LEVADO	BANK NATIONAL	MOITAIDORRA
BOU	I FVAHI)	BANK NATIONAL	ASSUCIATION

Loan No. 71077372

100	a corporation existing under the laws of th	e State of ILLINOIS	200/							
2	for and in consideration of the navment of	the indebtebness secured by the Mortgage heremafte	r mentioned, and the cancallation							
		sum of one dollar, the receipt whereof is hereby ackn								
\sim	CONVEY, RELEASE AND QUIT CLA									
7	Kerry T. Smith a Bachelor and C									
4	of the county of Cook	and state of Illinois	,all the							
	<u>-</u>	atsoever it may have acquired in, through or by certain	Mortgage dated the							
M	30th day of July	,A.D. 19 90 .an	d recorded in the Recorders Office of							
Q.	Cook	County, in the State of Illinois	in book so							
·	of records, on page	as document No. 3900928 9 9030	, 4 26 ((LL)) , and a certain Assignment							
\mathcal{I}	of Rents dated the	day of .19	and recorded in the Recorder's							
N	Office of	County, in the State of	.in							
U		La de sumant No	to the premises therein							
	book of records, on page	, as document No.	, to the premises therein							
6	described, as follows, to -wit:									
0	UNIT NO. 3503J, IN CARL S	ANDBURG VILLAGE CONDOMINIUM UNIT NO. DESCRIBYO PEAL ESTATE:	7, AS DELINEATED ON							
3/16	LOT 1 (EXCEPT THE NORTH 8	5.05 FEET AND THE EAST GO.00 FEET THE	REOF), LOT 2 (EXCEPT							
S	THE SOUTH 56.30 FEET OF T	HE WEST 175.30 FEET THEREOF), LOT 3 A	ND THAT PORTION OF							
1	CEMMANIA PLACE LYING WEST	OF THE WEST LIVE OF THE SAID EAST 30	.00 FEET OF LOT I							
		TH LINE OF SAID LOTE, ALL IN CHICAGO CONSOLIDATION OF LOTS AND PARTS OF L								
	PIN ALLEYS IN BRONSON'S ADDIT	ION TO CHICAGO AND CARTAIN RESUBDIVIS	IONS, ALL IN THE							
,	situ: NORTH EAST 1/4 OF : ITION	4, TOWNSHIP 39 NORTH, MANCE 14 EAST	OF THE THIRD PRINCIPAL 1d							
	Stat MERIDIAN, IN COOK COUNTY,	ILLINOIS,								
	app WHICH SURVEY IS ATT. CHED A	AS EXHIBIT 'A' TO THE DECLAPATION OF	CONDONINIUM RECORDED							
	AS DOCUMENT 2538204! AND I	FILED AS DOCUMENT LR3179554, AND AS A	MENDED FROM TIME TO							
1	IN TIME TOGETHER WITH TS UN	DIVIDED PERCENTAGE INTEREST IN THE CO	hamon rizantas. be							
,	signed to these presents by its Preside	int and attested by its Vice Presiden	t this							
	29th day of January	'.ג 'N MORTGAGE PURSUANT TO POWER OF AT	(21) 93							
	ATTEST: RECORDED IN THE OFFIC		RAS DOCUMENT NO. 91370098							
•	1 1 7		0							
	for I letter	ВҮ								
i	Ross Vittore President	Gary Byrne V	ice Preside							
	STATE OF Illinois	5								
	SS. I.	Robert J. Schlereth the undersigned	i, a Notary Public							
•	COUNTY OF Lake		9							
i	n and for said County, in the State aforesa	A DO HERERY CERTIES THAT BOSS	Vittore &							
•	mand to said county, in the state attress.	MI DO MENEDI CERTITI I IIMI	Viller S							
F	personally known to me to be the Pro	sident of GREAT NORTHERN	Vittore 50 MORTGAGE 73							
a	corporation, and Gary Byrne	personally known to me to be the	Vice President							
		o me to be the same persons whos names are subscrib								
	· · · · · · · · · · · · · · · · · · ·	severally acknowledged that as such officers, they sign	5 5							
3	is such officers of said corporation and cau-	sed the coporate seal of said corporation to be affixed	thereto, pursuant to authority, given							
b	by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said									
c	orporation, for the uses and purposes ther	ein set forth.	- OFFICIAL SEAL							
C	HVEN under my hand and Notarial Scal t	his 29th day <i>y</i> r // / Janua	ROBERT J. SUITE OF HEIRO'S							
.1	HIS INSTRUMENT WAS PREPARED	BY: Apriled It Dekl	WAY COMMISSION							
C	Connie Schaefer	FOR THE PROTECTION OF 1	HE OWNER, THIS							
C	BREAT NORTHERN MORTGAGE	RELEASE SHOULD BE FILED	WITH THE RECORDER							
	850 W. GOLF RD. SUITE 403	OF DEEDS IN WHOSE OFFICE	E THE MORTGAGE OR							
۲	ROLLING MEADOWS, IL. 60008	DEED OF TRUST WAS FILED)							

GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

UNOFFICIAL COPY

93601627

Property of Cook County Clerk's Office

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	16	er: 19 A. Ianaghan A Spinste	ASE AND QUIT CLAIM unic h a Bachelor and Catherl	
does hereby REMISE.	f is hereby acknowledged, c	กระสมพ. เอียรรร (รเกาะเคนกุล สมก. เ	a mus ain to niir inalaas kaan	วเก รวาดน วเก ม
t, and the cancellation	sage hereinafter mentiones	tehtebrass secured by the Mort	ration of the payment of the m	ebiznos ni bno
0077		State of ILLINOIS	off to ewal off toon gain	reixa naiteroqr
	STETTOIT .ou neo.1	NOITAIDOSSA	ID BANK NATIONAL	OULEVAR
	35451HC	ASE OF MC	AND HELE	
			1(3), (3)	אררטשטאין ור פררששטאין
93601627	· PROL	TDA72ITA2		31.00 3 9

of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrurnent, betwonaily known to me to be the a corporation, and Vice President Gary Byrne 10 President personally known to me to be the GREAT NORTHERN MORTGAGE Ross Vittore in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT COUNTY OF LAKE the underzigned, a Notary Puth Robert J. Schiereth 'SS sionill do alvis Vice Erranden Oary Byrne President Poss Vittors C. 0 CORNEL RECORDER V2 DOCUMENTINO, 91370098 COOK ATTEST: RECORDED IN THE OFFICE OF THE EXECUTED BY GREAT HORTHERN MORTGAGE PURSUANT TO POWER OF ATTORNEY DATED MAY 1, 1991 AND lo yeb าสมกลาง V.D. 19 93 Saw sur augested by its President signed to these presents by its Inabisard 20.V SIUI IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be Aninis maqqe together with all the at puttenances and privileges thereunto belonging or To sisic sionill aftuated in the pue County of Gook Chicago Jo CLL PIN# 17-04-207-087-1112 Property Address: 1560 North Sandburg Terrace #35-03 Chicago Illinois 60610

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by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed obserted as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

SORTE SEAL SEAL HOSE THE HOSE OF ILLINOIS ACHIERE THE HOSE OF ILLINOIS ACHIER STOLE OF ILLINOIS ACHIER STOLE STOLE OF ILLINOIS ACHIER STOLE OF ILLINOIS ACHIEVED ACHIEVE ACH

HOFFING WEADOWS, IL 6000 2850 W. GOLF RD. SUITE 403 GREAT NORTHERN MORTGAGE Connie Schaefer

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Scal this

corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY

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