

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
JAN 12 1993
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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/093361: (SMITH)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **JAMES VAN KUREN SMITH, DIVORCED, NOT SINCE REMARRIED**

Mortgagee: **FIRST COLONIAL MORTGAGE CORPORATION**

Loan Amount: **40,000.00**

Date Of Mortgage: **04-01-88**

Date Of Recording: **04-24-88**

Pin Number: **14-08-203-517-1312**

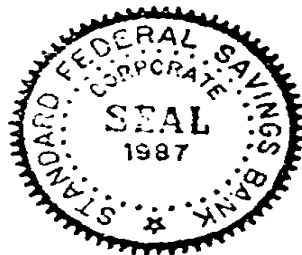
Prop Addr: **5415 N SHERIDAN ROAD #2604, CHICAGO, ILLINOIS 60640**

Doc. Instrument #: **88135272**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 3, 1992**



FEDERAL HOME LOAN MORTGAGE CORPORATION
BY AND THROUGH ITS ATTORNEY-IN-FACT **STANDARD FEDERAL SAVINGS BANK FKA STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION**
RECORDED BK _____ PG _____ INST **8764067**

BEVERLY A. MEHARG
VICE PRESIDENT

MARGARET LEWEY
ASSISTANT SECRETARY

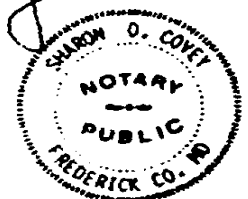
STATE OF **MARYLAND**)
COUNTY OF **FREDERICK**) ss

On this **OCTOBER 3, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **BEVERLY A. MEHARG** and **MARGARET LEWEY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **FEDERAL HOME LOAN MORTGAGE CORPORATION**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

SHARON O. COVEY (COMMISSION EXP. 4-2-96)
NOTARY PUBLIC



DOA 333



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/083361/(SMITH)

ATTACHMENT "A"

93601700

312/823-7740

05-348-46

A D D E N D U M

UNIT NUMBER 2604 IN PARK TOWER CONDOMINIUM. AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 125574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498, AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD THAT IS 1406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4, THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 60 FEET, THEN EAST AT RIGHT ANGLES TO THE LAST COURSE, 38.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID FRACTIONAL HALF OF THE NORTH EAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-08-203-017-1312 *ML*