

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 125655-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

COUSE F-2
721540

23.00/AMM

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit-claim unto MARILYN DE GRAFF, A SINGLE PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2544/162, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 2740 N. PINE GROVE AVE., CHICAGO, ILL. 60614
Permanent Index No: 12533090211954

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 14, 1971

LASALLE TALMAN BANK, F.S.B.

Attest:

May Bruce
Loan Servicing Officer

By:

James M. Lee
Loan Servicing Officer

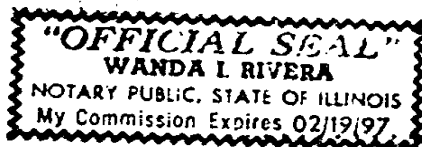
STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS FORWARDED BY:
Wanda I. Rivera / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 N. Elm Harbor Avenue
Northridge, Illinois 60064



• FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
• RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
• MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

MARILYN DE GRAFF
2740 N. PINE GROVE
CHICAGO, ILL. 60614

BOX 333

FILED JUL 19 1971

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Unit No. 11-D in Park View Towers Condominium, as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 56 and 57 in subdivision by Andrew Staffords and Colehour of blocks 1 and 2 of Out-Lot "A" in Wrightwood, said Wrightwood being a subdivision of the Southwest $\frac{1}{4}$ of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

Lot 11 in Lehman Diversey Boulevard Addition in the Southwest $\frac{1}{4}$ of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under trust agreement dated May 1, 1971 and known as trust No. 42164 and recorded in the Office of the recorder of Deeds of Cook County, Illinois as document 25386511, together with an undivided .5177 percent of interest in said development Parcel (Excepting from said development parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration)

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
RECORDS & DEEDS DIVISION

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2 AUG - 2 AM 10:30

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COOK COUNTY