

FULL SATISFACTION AND RELEASE OF MORTGAGE

UNOFFICIAL COPY

93601761

Loan No. 153121-2

GAUGE-2 # 7433297

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL A. BERKE, SINGLE AND, NEVER BEEN MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9TH day of JUNE, A.D. 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book - of records, on page - , as Document No. 26 646 650 and a certain Assignment of Mortgage dated the 29TH day of JUNE, 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book - of records, on page - , as Document No. 26 678 88, to the premises therein described, as follows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3-27-92.

31.00 AMU

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Permanent Index Number: 11193010191014  
Property Address: 835 RIDGE AVENUE #305, EVANSTON, ILLINOIS 60202  
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Loan Servicing Officer, this 15TH day of JULY, A.D. 1993.

ATTEST: LASALLE TALMAN HOME MORTGAGE CORPORATION POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

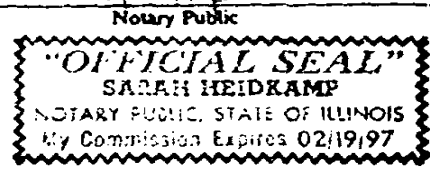
*Lois A. Hoover*  
Loan Servicing Officer

*James M. Miller*  
ASST. Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS I, CAROL D. MILLER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of LASALLE TALMAN HOME MORTGAGE CORP. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION, as Trustee, - A National Banking Corporation and personally known to me to be the Loan Servicing Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of JULY, A.D. 1993.



This Instrument Was Prepared By: LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

and completed by and signed by - JOAN COSTELLO

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY POA LASALLE TALMAN HOME MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: MICHAEL BERKE  
6611 N KIMBALL  
LINCOLNWOOD IL 60645

BOX 333

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UNIT NUMBER 305, AS DELINEATED ON SURVEY OF LOTS 12, 13, AND 14 IN BLOCK 3 IN ADAMS AND BROWNS ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1962 KNOWN AS TRUST NUMBER 44731, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23974177, TOGETHER WITH AN UNDIVIDED 2.05 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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