

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

93601922

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated August 7th, 1989, made by Jack R. Hill and Alice A. Hill as Mortgagor(s), to Alsip Bank and Trust Company as Mortgagee, recorded as in Document No. 89368531, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Alsip Bank and Trust Company, Inc. to Marine Midland Mortgage Corporation by assignment dated November 12th, 1989, and duly recorded in Document No. 89539822, on the 0th day of, 0.

27.00
[Handwritten signature]

COOK COUNTY, ILLINOIS
REGISTERED RECORD

Date: July 26th, 1993 AUG -2 AM 11:19

93601922

Marine Midland Mortgage Corporation

BY: *[Signature]*
David W. Pannell, Vice President

ATTEST: *[Signature]*
Amy L. Mellerski, Asst. Secretary 7191

State of New York)
County of Erie) ss.

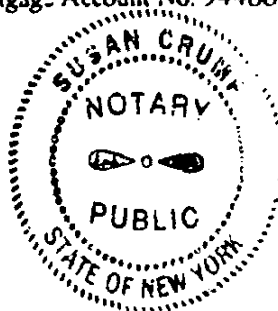
The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on July 26th, 1993, by David W. Pannell, Vice President and Amy L. Mellerski, Asst. Secretary 7191 of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

[Signature]
Notary Public

SUSAN CRUMP No. 6006945
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 19, 1995

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9448804.

SEE ATTACHED FOR LEGAL DESCRIPTION



mail to: Jack R Hill
14028 S Garamus Ave
Unit 1714
Crestwood, IL 60445

93039970
7443702
29/3

333

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007443702 P2
STREET ADDRESS: 14028 SOUTH LARAMIE AVENUE
CITY: CRESTWOOD COUNTY: COOK
TAX NUMBER: 28-04-201-018-1071

UNIT 1714

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1714 IN SANPIPER SOUTH CONDOMINIUM NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 17 IN SANPIPER SOUTH SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24683759, AND AMENDED BY DOCUMENTS 24708575 AND 24708580, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AMENDED BY DOCUMENT 24683760 AND AS CREATED BY DEED FROM BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 TO JOHN T. KELLY RECORDED OCTOBER 29, 1984 AS DOCUMENT 27313497 FOR THE PURPOSE OF INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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