

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00084306-56

COOK COUNTY PUBLIC CLERK'S OFFICE
FILED FOR RECORD

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

93602561

93602561

823/
AMK

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100
COLUMBIA, SOUTH CAROLINA 29204
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 29, 1993
made and executed by MILDRED WALKER, A SPINSTER

TO: LINCOLN MORTGAGE & FUNDING CORPORATION
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. 93602559
in Book No _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2050 EAST 216TH STREET, SAUK VILLAGE, ILLINOIS 60411

LOAN AMOUNT: \$59,276.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29TH day of JULY, 1993

BY: [Signature]
JAMES L. BUSCH - ASSISTANT VICE PRESIDENT

BY: [Signature]
MONICA A. SMITH - ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF KANE

On this 29TH day of JULY, 1993, before me, the undersigned Notary Public personally
appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT
and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY
of WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.



[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: MONICA A. SMITH
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

MR00507:88

7/27/93 5:13 PM (4) call

93602561

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Property of Cook County Clerk's Office

LOT 37 IN BLOCK 19 IN SOUTHWEST QUARTER SECTION ONE NUMBER 3 BEING A
SUBDIVISION OF PART OF SECTION 35 NORTH RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN CO. AND TOWNSHIP 33 NORTH RANGE 14 NORTH OF
SAUK TRAIL ACCORDING TO THE PLAN THEREON RECORDED IN DECEMBER 1, 1987 AS
DOCUMENT 17025205 IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS.
P.I.N. # 32-25-205-037 VOL. 017

936025205