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Kilzabeth A. Birt, Esq.  
Rush-Presbyterian-St. Luke's  
Office of Legal Affairs  
1700 West Van Buren Street  
Chicago, IL 60612

This instrument was prepared by 125 S. Wacker Dr., Ste. 2700, Chicago, IL 60606  
Commission expires June 6 1996  
Given under my hand and official seal, this 27th day of July 1993  
Notary Public, State of Illinois  
Samuel W. Wicker, Jr., Esq.  
Notary Public  
Official Seal

State of Illinois, County of Cook  
I, the undersigned, a Notary Public in and for the County  
of Cook, do hereby certify, that  
President of the Administrative Board of United Church of the  
Medical Center  
Chairperson  
Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument and personally known to me to be  
the Secretary of said corporation, and personally known to me to be  
the Chairperson, Administrative Board, and Secretary of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

In Witness Whereof, said Grantor has caused his corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of July 27, 1993.  
United Church of the Medical Center  
Chairperson  
Secretary

Permanent Real Estate Index Number(s): 17-18-407-033-0000  
Address(es) of Real Estate: 606 S. Ashland Avenue, Chicago, Illinois

not-for-profit corporation organized and existing under and by virtue of the laws of the State of Illinois, having its principal office at the following address 1700 W. Van Buren Street, Chicago, Illinois, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:  
\*See Exhibit "A" attached to and made a part hereof.\*

THE GRANTOR, UNITED CHURCH OF THE MEDICAL CENTER, a religious corporation,  
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS,  
Administrative Board in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to RUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER,  
not-for-profit corporation organized and existing under and by virtue of the laws of the State of Illinois, having its principal office at the following address 1700 W. Van Buren Street, Chicago, Illinois, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:  
\*See Exhibit "A" attached to and made a part hereof.\*

APTX "RIDERS" OR REVENUE STAMPS HERE

Exempt under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

Date 7/26/93  
Buyer, Seller or Representative Jean Wicker Esq.

93602661

NO. 807  
February, 1985  
WARRANTY DEED  
STATUTORY (ILLINOIS)  
(Corporation to Corporation)

74-47-722-82 9301122

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Property of Cook County Clerk's Office

WARRANTY DEED

Corporation to Corporation

TO

GEORGE E. COLE  
LEGAL FORMS

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LOTS 1,2,3,4,5,6,7,8,9 AND 10 IN BLOCK 1 IN SUTTON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 1,2 AND 3 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 10 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE WEST LINE OF SAID LOT 1, SAID POINT BEING 2 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE WEST LINE OF SAID LOT 1, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 2 FEET TO THE NORTH WEST CORNER OF SAID LOT 1, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 150 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONDEMNED FOR WIDENING OF WEST HARRISON STREET AND SOUTH ASHLAND AVENUE BY PROCEEDINGS IN CASE 70 L. 14502 CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN COOK COUNTY, ILLINOIS.

AND SUBJECT TO THE FOLLOWING EXCEPTIONS:

1. A 25 FOOT BUILDING LINE AS SHOWN ON THE PLAT OF SAID SUBDIVISION AND AFFECTING LOTS 1 THROUGH 4 ONLY.

2. AN ACT IN RELATION TO THE ESTABLISHMENT OF A MEDICAL CENTER DISTRICT IN THE CITY OF CHICAGO AND FOR THE CONTROL AND MANAGEMENT THEREOF APPROVED JUNE 4, 1941 AND IS SUBJECT TO THE PROVISIONS OF SAID ACT AND AMENDMENTS THERETO.

3. RIGHTS OF THE PUBLIC TO THE ALLEY LYING WEST OF AND ADJOINING THE LAND PURPORTEDLY VACATED BY ORDINANCE RECORDED JANUARY 11, 1966 AS DOCUMENT 19707484.

4. PROCEEDINGS FILED IN THE CIRCUIT COURT OF COOK COUNTY UNDER DOCKET 80 L. 12323.

5. INTERIM LEASEBACK AGREEMENT BETWEEN RUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER AND UNITED CHURCH OF THE MEDICAL CENTER.

199209966

SUBJECT PROPERTY

EXHIBIT "A"

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