RELEASE OF MORTGAGE BY CROPER FOIL CIAL SECTION CIAL SECT

vicinican General Firance, Inc.	The transfer and the
2017 Irving Park Road, Hanover Park, 11, 60103	DANURIO AM DIGUES.
Corporation existing under the laws of the State of Illino ollar, and for other good and valuable considerations, the cost hereby Remise, Convey, Release and Quit-Claim unto toward E. Brown and Mary A. Brown, His wife as joint	receipt whereof is herably confessed. THE TECHNICAL \$2 to tenants
haurburg, 11, 60194 PIN: 07-18-404-153-	<u>-1282</u> #9745 # ₩93602778
	. COOK COUNTY RECORDER
f the County ofCook tle, interest, claim or demand whatsoever it may have acquir	end State of Illinois, all the right, red in, through or by a certain mort-
	April A.D., 19_93,
nd recorded in the Recorder's Office of Cook	County, in the State of Illinois,
\sim	ument No. 93286913 , to the premises therein described,
tuated in the County of Cook	and State of Illinois.
N TESTIMONY WHEREOF, The said Weixly E	- Erickson
	al to be affixed as a lawful agent and attorney and attested by him
duly acting for said corporation	on this 15th day of July
0_	
19 <u>93</u> .	Erickson
1///	ncly Eniclose Attorney-in-Fact
Ву	Attorney in Fact
late of Illinois)	97030
Cook County) ss.	95602778
Susan A, Nechvatal	in and for said County in the State aforesaid, DO HEREBY
ERTIFY That Wendy Entickson	personally known to me to be the
afore me this day in person and acknowledged that as such	horized to execute the foregoing Release of Mortgage, did appear Attorney-in-Fact he signed, sealed and delivered said instrument as and power of attorney given by said objection having executed a purposes therein set forth.
GIVEN under my hand and so	oen this 15th day of July 93
y Commission expires	
OFFICIAL SEAL " }	Susan A. Nechvatal
SUSAN A. NECHVATAL {	Zand Madaya
OTARY PUBLIC, STATE OF ILLIMOIS { Y-COMMISSION EXPIRES 12/30/95 }	Modern Public Notary Public
	, ,

	·
Lenny Schnitt	
his instrument prepared by	(Name)
his instrument prepared by	(Name)

UNOFFICIAL COPY AFTER RECORDING

MAIL THIS INSTRUMENT TO Y

NAME	AMERICAN GENERAL	2 01
ADDRESS	FINANCE, INC.	L TIVAL 11
CITY	HANOVER PARK. IL 60103	
DATE		TIALS

RELEASE DEED
BY CORPORATION
FROM
TO

3602778

PARCEL 1: UNIT 174 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 2660814, IN SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINGIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 2713801.