

UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY CLERK'S
FILE # 93602052

93 AUG -2 PM 12:29

93602052

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

93602052

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102262

23/AMK

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION P.O.B. 6800 744 W. LANCASTER AVE. WAYNE, PA.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 26th, 1993
19087, executed by

MICHAEL S. BRUBAKER, A Married Man and LAURA J. BRUBAKER, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) COOK County Records.

State of IL 93602051 described hereinafter as follows:

THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 68-1/4 FEET OF THE EAST 1/2
OF LOT 2 IN BLOCK 5 IN CANFIELD, A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES EAST 33 FEET THEREOF
CONDEMNED FOR WIDENING ORICLE AVENUE), IN COOK COUNTY, ILLINOIS.

ITEM # 09-36-105-081

ALSO KNOWN AS: 7050 N. ORICLE, CHICAGO, IL 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On July 22, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and _____, known to me to be

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public _____ County,
My Commission Expires _____

Robert G. Nixon

By: ROBERT G. NIXON
Its: President

By: _____

Its: _____

Witness: _____

93602052

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 15

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