

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.s.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This Instrument Prepared by: LAURA NUESCHEN
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93602096

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

23
 Aug

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That WINDSOR MORTGAGE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of -----TEN-----Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 30TH day of JULY, 1993

made by
 MARK A. MASEK, A BACHELOR.

14-33-330-012-1005
 93602094

and recorded in Official Records Book _____ Page _____ public records of
 COOK County, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

COOK COUNTY CLERK'S OFFICE
 PREPARED TO FILE

29 AUG -2 PM 12:39

93602096

14-33-330-012-1005

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 30TH day of JULY 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 30TH day of JULY, 1993

Attest: Laura Bucaro
 LAURA BUCARO

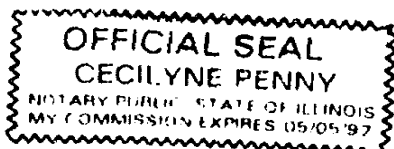
By: Janice Fuglsang
 JANICE FUGLSANG

STATE OF ILLINOIS
 COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 30TH day of JULY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seal)

Cecilyne Penny
 Notary Public



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11/15/2011

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11/15/2011

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PARCEL 1: UNIT 1605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,128, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NUMBER 24 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126, ALL IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

93602096

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2025/01/08 10:00 AM