

# UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
SHARI SULEIMAN  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

COOK COUNTY CLERK'S OFFICE  
FILE # 93602109

93602109

93602109

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & STATE 1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062

93602109

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102240

23/100

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE COMPANY 1100 JOHNSON FERRY RD. #1050 ATLANTA, GA 30342  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 26th, 1993  
, executed by  
LISA STEGINK, A Married Woman and MICHAEL W. ERICKSON, Her Husband

to  
a corporation organized under the laws of IL CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
and whose principal place of business is  
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ COOK County Records.

State of IL

93602108

described hereinafter as follows:

LOT 52 IN THE WEST 6-1/2 FEET OF LOT 53 IN BLOCK 2 IN LUTZ PARK ADDITION TO  
RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF  
THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 13-13-404-037

ALSO KNOWN AS: 2438 W. CULLOM, CHICAGO, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

Robert G. Nixon  
By: ROBERT G. NIXON

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

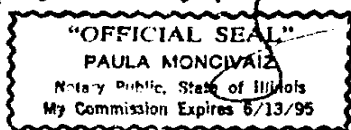
Witness: \_\_\_\_\_

On July 22, 1993 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared ROBERT G. NIXON  
known to me to be the President

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



93602109

Travis SC 297148

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11/11/2010