(ILLINOIS)

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		COOK DO NO, DI
THIS INDENTURE, made this 30 day of July 19 93 between ARTHUR C. O'CONNOR	;	4210
as trustee under ARTHUR C. O'CONNOR DECLARATION OF TRUST dated the 31st day of December 19 91grantor and MICHAEL TODD of 16360 Evans, South Holland, Illinois 60473 grantee	93602219	200 200 200 200 200 200 200 200 200 200
WITNESSETH, That grantor , in consideration of the sum of TEN AND NO/100 (\$10.00)	(The Above Space For Recorder's Use On	
Dellars, receipt whereof is hereby acknowledged, and in pursuance of grantor—as add rustee—and of every other power and authority hereby convey and quitelaim unto the grantee—in fee simp situated in the County of—Gook—and State of Illinois, to w FARCEL 1:  Lot: 36 (except the last 10 feet thereof) & the East 15 feet of Subdivision of the South 148 feet of the Southeast fractional 1, thereof) of Section 29, Thurship 36 North, Range 15 East of the ing to the Plat thereof recorded as Document Number 12700108, in	the grantor hereunto enabling. It le, the following described real estate it:  Lot 37 in Lanshire Lanes, being a /4 (except the South 13.03 chains Third Principal Meridian, accord-	<b>,</b> []
PARCEL 2:  Lot 36-A (except the East 10 feet trireof) and the East 15 feet of Lot 37-A in Lanchire Lanes  First Arklition, being a Subdivision of the 16 foot vacated alley lying South of and adjoining  Lots 32 to 46 and the 19 feet of Lot 47 in Lanchire Lanes, a Subdivision of the South 348 feet  of the Southeast fractional 1/4 (except the South 13.03 chains thereof) of Section 27, Township  36 North, Range 15 East of the Third Principal Meridian, also of Lot 3 in Block 1 in Morningside  Addition, a Subdivision of Section 29 & Section 32, Township 36 North, Range 15 East of the Third  Principal Meridian in Cook County Illinois  Percel No. 1 - 30-29-401-081;  Permanent Real Estate Index Number(s): Parcel No. 2 - 3)-29-401-095		
Parcel No. 1 - 30-79-401-081; Permanent Real Estate Index Number(s): Parcel No. 2 - 31-29-40.	L <del>-</del> 095	R REVEN
Address(es) of real estate: 3649 176th Place, Lansing, 111 ir as 6	<u>x</u> 439	
hand and seal the day and year first above written.	id, has hereuntoset his	AFFIX KID
	SEAL)	
ALLES AND AND THE DEBY OF DESTRUCTION	a Notary Public in and for said County, O' CONNOR	
**DFFICIAL SEAL**** personally known to me to be the same personal known to me to be the same	eared before me this day in person, and I and delivered the said instrument as	ຸ
Given under my hand and official seal, this	day of July 19 9:	1
Commission expires October 16th 19 93	not Theridan	

This instrument was prepared by EDWARD P. SHERIDAN, Attorney at Law, 18607 Torrence Ave., Ste 2A, Lansing, (NAME AND ADDRESS) Illinois 60438

SEND SUBSEQUENT TAX BILLS TO MICHAEL TODD 3649 176th Place Illinois 60438 Lansing,

NOTARY PUBLIC

Commission expires

UNOFFICIAL

The second secon TRUSTEES DEED

As Trustee\_\_\_

93602219

Property or County Clerk's Office विकास देन जारे हर

GEORGE E. COLE **LEGAL FORMS**