

UNOFFICIAL COPY

93603460

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto MALONE MORTGAGE COMPANY
 a Corporation of the State of TEXAS its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 26th day of June
19 93, made by CHARLES CURRY, SR./ A BACHELOR and JOHNNIE MAE WRIGHT/ A WIDOW
 and all its rights, title and interest to the premises therein described as follows:

1211-116
 S1321582176

LOT 16 (EXCEPT THE EAST 127.46 FEET THEREOF) IN MAPLE PARK COURT, BEING A
 RESUBDIVISION OF PART OF STANLEY MATHIEW'S SUBDIVISION IN THE WEST 1/2 OF THE
 SOUTHEAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN
 THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL
 IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 25-20-424-062

. DEPT-01 RECORDING \$23.50
 . T60000 TRAN 2964 08/03/93 09:48:00
 . #8553 # *93-603460
 . COOK COUNTY RECORDER

Commonly known as: 959 WEST 116TH STREET, CHICAGO, IL 60628
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
93-525478.

Together with the principal note herein described, and the money due or to
 become due therein with the interest, unto said MALONE MORTGAGE COMPANY
 its successors or assigns, forever, subject only to the provisos in the said
 Indenture of Mortgage:

WITNESSETH:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.

has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 26th day of June, A.D., 1993.

ATTEST:

[Signature of Michael C. Wade]

MICHAEL C. WADE
 EXEC VICE PRES
 State of ILLINOIS)SS
 County of DUPAGE)

ALWAYZ MORTGAGE SERVICES, INC./AN
ILLINOIS CORPORATION

BY:

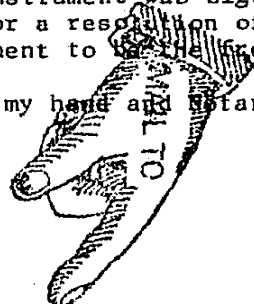
[Signature of Cynthia A. Altizer]

CYNTHIA A. ALTIZER
 PRESIDENT

93603460

I, SUSAN M. LARSON, a Notary Public in and for said County and
 State do hereby certify that the above named EXEC VICE PRES and the above named
PRESIDENT of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation;
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 26th day of JUNE, A.D., 19 93.



[Signature of Susan M. Larson]
 Notary Public

My commission expires: 11-2-96

Record and Return to:
 ALWAYZ MORTGAGE SERVICES, INC.
 1756 WEST WISE ROAD
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON

[Handwritten initials]

" OFFICIAL SEAL "
 SUSAN M. LARSON
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 11/2/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93603460

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COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.4600 FAX: 312.603.4601
WWW.COOKCOUNTYCLERK.COM