

UNOFFICIAL COPY

93603687

ILLINOIS
RELEASE DEED
Loan No.: 633587-1
PIF: 6-11-93

Prepared by: 6 0 3 6 8 7
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: MING CHUEH YEH AND SHULING YEH, HIS WIFE AS JOINT TENANTS

Name of Mortgagee:
LAKE MORTGAGE COMPANY
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK-COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC # 92-928649, DATED DECEMBER 3, 1992

Address of Property: 9120 Mango Avenue
Morton Grove IL 60053

Tax ID No.: 19-1-404-043-0000

DEPT-01 RECORDING \$23.50
T90000 TRAN 2990 08/03/93 12:53:00

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

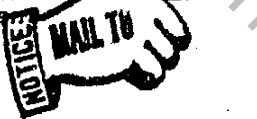
Dated: July 19, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla
Ellen Kukla, Asst. Vice President

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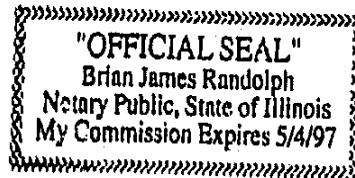
RETURN TO:
LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 230
NAPERVILLE, IL 60563



State of Illinois)
County of DuPage)

On July 19, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Ellen Kukla, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 19, 1993.

Brian James Randolph
Notary Public/Commission Expires:



When recorded, ~~please return to:~~ Ming Chueh Yeh
9120 Mango Avenue
Morton Grove IL 60053

IL506
PT5

2350

Law Title Insurance

N-9859

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Property of Cook County Clerk's Office

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LOT 33 AND NORTH PART OF LOT 32 IN BLOCK 4 IN HIELD AND MARTIN DEMPSTER STREET
TERMINAL SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4
OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID-
IAN, IN COOK COUNTY, ILLINOIS.

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