UNOFFICIAL, COPY.

When Recorded Mail To

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 300 Grove, IL 60515

93603769

LOAN NO. 8 6 1 4 8 6 6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE

200 OLD WILSON BRIDGE RD., WORTHINGTON, OHIO 43088

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 12. executed by LEOV GILOO LEORA, MARRIED TO HOEMI LEORA and ANGELA SANCHEZ, MARRIED TO PERFECTO SANCHEZ

to MIDWEST FUNGING CORPORATION,, an Illinois Corporation

Grove, Il and whose address is 2020 31st Street, Suite 300, Downers

and recorded in Book/Volume No. COOK

County Records, State of Illinois

93603759 as Document No. on real estate legally described as

follows:

LOT 17 IN BLOCK 12 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF 3271ION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREIF, RECORDED A DOCUMENT 10262949, IN COOK COUNTY, of County ILLINGIS.

DEPT-01 RECORDING

\$23.50

T#0000 TRAN 2993 08/03/93 14:36:00

8862 🛊 🛊 ータゴーム COOK COUNTY RECORDER \$8862 **\$** -603760

PROPERTY ADDRESS: 1712 34TH AVENUE, STONE PARK, 12 TAX . I . D . #: 15-04-114-040

TOGETHER with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 12, 1993

FUNDING CORPORATION

CORP LINDA

STATE OF ILLINOIS

COUNTY OF DUPAGE SS.

before me, the undersigned, a Notary Public in and for the said County and State, On July 12, 1993 personally appeared LINDA D. CORP and PRISCILLA M. KRYGSMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed

of said corporation.

(OFFICIAL SEAL)

SPECIAL AGENCY NORTH RIVERSIDE S13574660

Notary Public for the state of My commission expires:

YANG K PARK
Notary Public, State of Minels
No. 281861, Qualified in DuPage Count
My Commission Expires June 19, 199:

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

Opposition of

CANCOBER

32603760

Motory Parks, State of Brooks

Hotory Parks

Hotory