\$23.50

07/30/93 GEORGE & COLE\*

## PROFFER TYPE OPY

WARRANTY DEED Joint Tenancy for Illinois

11:10

| CALITION: Consult a tewyor betote using or acting under this form. Neither the publisher nor the se-<br>makes any warranty with respect if Svero, including any warranty of merchantability or fundes for a por-   |  |
|--|--|
| THIS INDENTURE, Made this 30TH day of JULY 19 93 between JAMES D. BEHN AND SHELJA D.   |  |
| 19 93 between JAMES D. BEHN AND SHELTA D. BEHN, HIS WIFE   |  |
| of the VILLAGE OF FRANKLIN PARK the County of COC  | JOK  |
| and State of ILLINOIS part of  | f the first . DEPT-01 RECORDINGS   |
| part, and JAMES D. BEHN, MAL.  | TH9799 TRAN 9739 98/93/93 15:08  |
|  | COOK COUNTY RECORDER   |
| (NAME AND ADDRESS OF GRANTEES)   | 1  |
| parties of the second part, WITNESSETH, That the part III first part, for and in consideration of the sum ofTEN  | Egg the AND NO/100 93603855  |
| Dollars and  | A hove Space Par Reporter's Use Only.  |
| and warrant to the parties of the second part, not in tenancy  | nvey   |
| Real Estate, to-wit:   |  |
| PARCEL 1:  |  |
|  |  |
| The West 30 feet of the North 46.75 feet   | of the South 93.50 feet of Lot 1 in  |
| Leelie J. Smith and Associates Resubdivis  | wion of part of Naples Subdivision in  |
| the Southeast 1/4 of Section 28, Township<br>Principal Meridian, in Cock Jounty, Illino  |  |
|  | ols.   |
| PARCEL 2:  |  |
| The West 10 feet of the East 50 (set of the  | the North 31.17 feet of the South 93.50  |
| feet of Lot 1 in Leslie J. Smith & Asuccia   | lates Resubdivision of part of Naples  |
| Subdivision in the Southeast 1/4 of or tie<br>East of the Third Principal Meridian, in   | ion 28, Township 40 North, Range 12,   |
| East of the Third Frincipal measures,  | Crok County, IIIIIMIE.   |
| PARCEL 3:  |  |
| Easement appurtenant to and for the benefi   | Ora harmanifan and o an anitanatad and   |
| Tasement appurtunant to and for the benefit defined in the Declaration of Easements refor ingress and agrees.  | ecorded to Document Number 17897799,   |
|  | <b>3</b> 2   |
|  | で<br>で<br>が<br>に<br>と<br>と<br>と<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に |
|  | -/A.   |
|  |  |
| COOK   | 1/6  |
| situated in the County of, in the State of   | f Illinois, hereby releasing and waiving all rights under and by                                 |
| virtue of the Homestead Exemption Laws of the State of Illin   |  |
| TO HAVE AND TO HOLD the above granted premises un  | nto the parties of the second part for ve., not in tenancy in                                    |
| common, but in joint tenancy.  | 10-251   |
| 12=28-427=   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Permanent Real Estate Index Number(s): 12-28-427-6   |  |
| Address(es) of Real Estate: 2534 ROSE STREET FRAI  | NKILIN PARK, IL  |
| IN WITNESS WHEREOF, the part IES of the first part had and year first above written.   | aVE . hereunto set hand and seul the day   |
| I SUU ACSE IIIST TOOLE ATTICENT  | •  |
| and your and the same and the s | A A M  |
| **************************************   | SAMES D. BEHN (SEAL)   |
| All your sales were the sales with the sales were t | JAMES D. BEHN (SEAL)   |
|  | Line 12 Bil (SEAL)   |
|  | JAMES D. BEHN  |
| Please print or type name(s) below signature(s)  | SHELIA D. BEHN (SEAL):-  |
| Please print or type name(s)   | Line 12 Bil (SEAL):  |
| Please print or type name(s)   | SHELIA D. BEHN (SEAL):-  (SEAL):-  (SEAL):-  |
| Please print or type name(s)   | SHELIA D. BEHN (SEAL):-  |
| Please print or type name(s) below signature(s)  | SHELIA D. BEHN (SEAL):  (SEAL):  (SEAL):  (SEAL):  |
| Please print or type name(s) below signature(s)  | SHELIA D. BEHN (SEAL).   |
| Please print or type name(s) below signature(s)  | SHELIA D. BEHN (SEAL):  (SEAL):  (SEAL):  (SEAL):  |

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| STATE OF LLLIE                    | nors                                   | }<br>}     |   |                     | ·   |
|-----------------------------------|--|------------|---|---------------------|---|
| COUNTY OF COOK                    |  | 331        |   |                     |   |
| I,THE UNDERSIGN                   | ······································ | JAMES D.   | , a Notary Pu<br>BEHN AND SHE                             |                     | sald County, in the   |
| State Moresald, DO HE             | CEST CERTIFIC THAT I                   |            |   |                     | ng 1 <sup>1</sup> 4 M <del>garana kantana di Ministria da <sub>10</sub> 2,222 (1997</del> |
| personally known to me            | to be the same person S v              | vhose name | S ARE subsc   | ribed to the fo     | prepoing instrument.  |
| •                                 | s duy in person and ackn               |            |   |                     |   |
|                                   | IR free and voluntary act, for         |            |   |                     | •   |
| waiver of the right of non        |  |            |   | •                   |   |
| - /                               | and official seal this                 | 30TH       | day of  | JULY                | , 19 <mark>93</mark>  |
| •                                 | 4                                      |            |   | 4                   |   |
| (improsa Seal Here)               | Ox                                     |            | <u>Cula</u>   | . J Sch             | neider  |
| Commission Expires                | 5-12-94                                | <b>x</b>   | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA                    | Molary Public       | ·   |
|                                   | 0                                      | Notary Po  | J. SCHNEIDER blio, State of Illinois ston Expires 5/12/94 | }                   |   |
|                                   | 4                                      | ·····      |   | <b>~</b> Ĺ          |   |
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|                                   |  |            | 7/1   |                     |   |
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| So so                             |  | 4          | į   |                     |   |
|                                   |  |            |   |                     | Ser St. Coll.   |
| E S                               | <b>.</b>                               |            |   |                     | 150 S   |
| arranty Deed TENANCY FOR ILLINOIS | TO TO PROPERTY:                        |            |   |                     | James D. Bohl<br>1534 Rose S.<br>Leallen Park<br>160<br>GEORGE E. COLE®<br>LEGAL FÖRMS?   |
| Z NAN                             | PRO                                    |            |   |                     | 2 % 3 ES  |
| <b>R</b> F                        | P P                                    | ·  .       |   |                     | D.84 2  |

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