For good and valuable consideration THE FIRST NATIONAL BANK OF CHIC does hereby grant, bargain, sell,	cago 93603 126 assign, transfer, and set over
A CONTROL OF SERVICES INC. Comments of the Con-	to of Illimoin a contain Inclantion
unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the Sta	de of minois, a certain indendire
of Mortgage bearing date the 26th day of JULY	, 19 ₋₉₃
made by RICHARD J. GIARDINA and	
JOAM R. GIARDINA, HIS WIFE, AS JOINT TENANTS	

to the first national bank of CHICAGO and all its right, title, and interest to the premises therein described as follows:

936: 3126

UNIT NO. 6-D AS DELINEATED ON PLAT OF SURVEY OF LOTS 3, 4, 5, AND 6 IN BLOCK 2 C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 28, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY WEST SUBURBAN CONDOMINIUM LIMITED, A CORPORATION OF ILLINOIS, RF ODDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21586289 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCES (EXCEPTING FROM SAID PARCEL) THE PROPERTY AND SPACE COMPRISING ALL THE UNITS TUPRIOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

> DEPT-01 RECORDINGS TH9799 TRAN 9724 08/03/93 10:50:00 各种生物的一名的四世纪 R3823 # COOK COUNTY RECORDER

TAX ID #: 15-12-427-026-1052 211 S. ELGIN #6D FCREST PARK, ILLINOIS 60130

which said Mortgage is County of COOK

in the in the State of ILLINOIS

office of the as Document Number 936(3125

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICE). INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

THE FIRST NATIONAL BANK OF CHICAGO In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this $^{30 \, \rm th}$ day of $^{\rm JULY}$ $\frac{19}{300 \, \rm th}$ $\frac{19}{300 \, \rm th}$ THE FIRST NATIONAL BANK OF CHICAGO

	(SEAL)	By: $SL(U, i)$	LCU / YOUY	
		1/		Authorized Signature int Vice President
Attest: Milloll O YALL			Ox	Type name and title
Nicole O'Hayer, Loan (Authorized Signature			
STATE OF ILLINOIS) SS COUNTY OF COOK)	Type name and title			.0
I. the undersigned		'	•	do hereby certify that the above
named J. Wesley Kott	and	the above Named	Nicole O'Hayer	والمعالج والمراجع والمراجع والمراجع والمعادم والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراع
of THE FIRST NATIONAL HANK OF the subscribed to the foregoing instruments as such acknowledged that they are such officers, that they are	HICAGO officers and to be such officer	are pers	onally known to me to be to day in person and, being	the same persons whose names first duly sworn, said and
aid CORPORATION	and as their ow	n free and voluntary act as	Assistant	Vice President
nd Loan Officer herein set forth, and that seal affixed to said instrum			Directors of said corporat	ion for the uses and purposes
Civen under my hand and Notarial Scal this	JOEN My of JULY	a. Xax	JUULL Suary Public	230
This instrument prepared by and return recorded document to:	My Commission Expires	1/20/95	Lumy	()
			·	•

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

"OFFICIAL SEAL Carol A. Langwell Hotary Public, State of Illinois L'y Commission Expires 1/20/95

MMS 420(08/90R)

BOX 283

95603126

UNOFFICIAL COPY

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