of Mortgage bearing date the parts	RVICES, M.C., a Corporation	rgain, sell, assign, transfer, and set over of the State of Illinois, a certain Inden , 19 93	11(1) (
made by RICHARD KATZ and SUSAN KATZ, HIS WIFE, IN JOINT	TENANCY	9360313	9
to THE FIRST NATIONAL BANK OF and all its right, title, and interest to	CHICAGO the premises therein describe	d as follows:	
THE SOUTH 12 FEET OF LOT 5 STREET ADDITION IN THE NORT	AND ALL OF LOT 6 IN BLOCK H EAST 1/2 OF SECTION 18, ' TPAL MERIDIAN, IN COOK COU	6 IN MERCHANT'S MADISON TOWNSHIP 39 NORTH RANGE 936031	2.
B		93603	-
1984 Proporty			
Í	Ox	DEPT-01 BECORDINGS THOUGH TRAM 1724 08/03/93 (GGGS # - Mr - 1725 & OCE COOK COUNTY PERCEPTION	
TAX ID #: 16-18-218-021 VOLU 711 S. CLARENCE	JME: 14, AVE. DAK PARK, ILLINOIS 60	0304	
which said Mortgage is County of COOK in the S	RECORDED in the State of ILLINGIS	RECORDER'S office of as Document Number 93603138	
Together with the principal note th interest, unto said MIDWEST MOR only to the provisions in the said Ind	RTGAGE SERVICES, INC. its	y due or to become due thereon with t s successors or assigns, Forever, subject	he i
	r 19 93	caused its Corporate scal to be here	
	(SEAL) By: 36	alex for	alah salah palah palah salah sal
	J. Wes	ley Kott, Ascistant Vice Presiden	
Attest: MICOLE O'LHIPL		Type name and	Since Since
Nicole O'Hayer, Real Est	Amhorized Signature ate Loan Officer		603
COUNTY OF COOK)	Type name and title		£39
		in and for said County and State, do hereby certify that the	c above
	and the above Named		
of THE FIRST NATIONAL BANK OF CH are subscribed to the foregoing instruments as such off acknowledged that they are such officers, that they resp	ICACIO licers and to be such officers, appeared before pectively signed, sealed with the corporate sealed.	ire personally known to me to be the same parsons whose me this day in person and, being first duly sworn, said and I and delivered said instrument as the free and voluntary a	names S et of
said CORPORATION	and as their own free and voluntar	yacıas Assistant Vice President	
and Real Estate Loan Officer therein set forth, and that scal affixed to said mistrumen	respectively, by authority of the Bous is the corporate seal of said corporation.	ourd of Directors of said corporation for the uses and purp	pases
Given under my hand and Notorial Scal this	2nd day of AUGUST	. 19 93	٠.
This instrument prepared by and return recorded document to:	Tosemary A. Co. My Commission Expires 9-1	ngland Notary Public 250	

"OFFICIAL SEAL"

Rosemary A. England
Rotary Public, State of Illinois
My Commission Expires 9/11/94

JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300

OAKBROOK TERRACE, IL 60181

MMS 420(68/90R)

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