93603158

WARRANTY DEED

THE GRANTOR(S), **Dexter H. May, widowed and not since remarried, of 1146 N. Woodbine,** of the City of **Oak Park**, County of **Cook**, State of **Illinois**, for and in consideration of Ten and 00/100 DOLLARS, and other valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to **Judy A. Kroll,** SPINSTER

IN FEE SIMPLE, the following described Real Estate situated in the County of **Cook**, in the State of Illinois, to wit:

(SEE ATTACHED LEGAL)

SUBJECT TO: General Real Estate Taxes for 1992 and subsequent years; private, public, and utility easements of record; party wall rights and agreements, if any; covenants, conditions, and restrictions of record (none of which provide for reverter, or interfere with Purchaser's use and enjoyment of the property), if any.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but **in fee simple forever.**

Permanent Real Estate Index Number: **09-17-410-013-1035.**

Address of Real Estate: **1470 Jefferson, #603, Des Plaines, Illinois.**

Dated this **30th day of July, 1993.**

REAL ESTATE TRANSFER TAX $ 1,125.00 CITY OF DES PLAINES

Dexter H. May

Dexter H. May

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that **Dexter H. May, widowed and not since remarried,** personally known me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instruments as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of July, 1993

Commission Expires 6/15, 1997.

"OFFICIAL SEAL"
ROBERT S. ANDREW
Notary Public, State of Illinois
My Commission Expires 6-15-97

Notary Public

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This instrument was prepared by Robert S. Andrew, Atty., 137 N. Oak Park #200, Oak Park, Illinois 60301.

MAIL TO:

Patrick S. Hart, Esquire
3340 Dundee, 2-S-1
Northbrook, IL 60062

Send subsequent tax bills to:

Ms. Juday A. Kroll
1470 Jefferson, #603
Des Plaines, IL 60016

DEPT-01 RECORDING $23.00
T#7777 TRAN 7724 08/03/93 11:04:00
COOK COUNTY RECORDER

BOX 283

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Parcel I

UNIT 603 IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13 AND 14 IN BLOCK 2 IN THE HEART OF DESPLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

PARCEL II

LOTS 56, 57, AND 58, EXCEPT THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTION 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DESPLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENT NUMBER 89549394, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL III

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G7 AND STORAGE SPACE S1.

pin: 09-17-410-013-1035

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