

UNOFFICIAL COPY

93604419

AFTER RECORDING RETURN TO:
Republic Federal S/L Assn
845 Crossover Lane #216
Memphis, Tn. 38117
Attn: Payoff Dept.



93604418

THIS INSTRUMENT PREPARED BY:
Dianne [unclear]
Republic Federal S/L Assn.
845 Crossover Lane #216
Memphis, TN. 38117

Loan # 71597

DEPT-01 RECORDING 927.50
T61111 TRAM 1016 08/03/93 1010100
#1255 # -93-604418
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE
ILLINOIS

Know All Men by These Presents, that I, Jane Karp, Assistant Vice President of Republic Federal Savings and Loan Association, County of Shelby, State of Tennessee, Attorney-in-Fact for Federal Home Loan Mortgage Corporation, hereby certify that I have received full payment of all sums due on a certain Mortgage,

dated April 17, 1987, executed by Michael C. Lauria,

and recorded in Book _____ of Records, at Page _____, Instrument #

87-230894 of the Records of the County of Cook, and State of Illinois, or on the notes therein mentioned and described; and do hereby acknowledge full satisfaction of said Mortgage, to the intent that the same may be discharged of record.

LEGAL DESCRIPTION: Unit 17-B-3 in Del Lago Vills Condos (attached)

TAX ID#: 07-14-403-007-1099

Witness my hand and seal, this 12 day of May, 1993.

REPUBLIC FEDERAL SAVINGS AND LOAN ASSN.
ATTORNEY-IN-FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Jane Karp
Jane Karp, Assistant Vice President (Seal)

State of Tennessee
County of Shelby

93604419

The foregoing instrument was acknowledged before me this 12 day of May, 1993, by JANE KARP, Assistant Vice President of Republic Federal Savings and Loan Association, a Tennessee Association, on behalf of the Association.

My commission expires: 9/21/93

23.50
AM

Fontaine Wilmoth
Notary Public

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9 0 0 0 4 1 1

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment Schedule A1

File No.: R31361

LEGAL DESCRIPTION:

UNIT "17-B-3" IN DEL LAGO VILLAS CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1970 AND KNOWN AS TRUST NUMBER 41360 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22385436 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-14-403-007-1099

Cook County Clerk's Office
93602424