93604432

UNOFFICIAL COPY

CHI P.O. BON TPOORS ST. LOUIS, NO 43179-0002 CHI ACCOUNT # 887305 PREPARSO BY: A. LAMON

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER-DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERYBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO WALTER HOFFMAN AND CATHY HOFFMAN. HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND MATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MAY'GAGE DEED BEARING THE DATE APRIL 14. 1387, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN FOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 87213514, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: 243 ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 0325309019. COMMONLY KNOWN A#: 700 EXCEDERRY, MOUNT PROSPECT, IL 60016.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOALD OF DIRECTORS OF EAID CORPORATION.

IN TESTINONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED IT, CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO (3) SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 24. 1423.

CITICONP NORTHARM, INC., ATTORNEY-10-FACT FOR CITICARK, FOI, F/K/A CYT. CORP BAVING IN INTEREST TO FIRST PENERAL SAVINGE AND LOAN OF CRICAGO

BY: LABORA *ASSISTANT SECRETARY* 

STATE OF HISSOURI

COUNTY OF ST. LOUIS )

DEPT-OT CORDING \$23.50 T01111 TRAN 1016 08/03/93 10:03:00 11269 -- 93-604432 COOK COUNT RECORDER

THE UNDERSIGNED, A NOTARY POECIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOUB CAPTITY THAT MARTHA MICANEK PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTUMEY-IN-FACT FOR CITISANK, FSS, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SA/INDE AND CONTROL OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPRAISE SEPORE ME THIS DAY SA PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIRED THEREOF PURBLANT TO AUTHORITY SIVEN BY THE SQARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FINE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 24. 1993.

MARKE

THE VENEE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RUM, UNIDON
NOTARY FUBLIC CHECKARY SEAL
STATE OF MISCOURT
ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1998

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## **UNOFFICIAL COPY**

LOT 122 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office