FOR THE PROTECTION OF THE OWNER, THIS-RELEASE SHALL BE FILED WITH THE RECORDER. OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

DEPT-01 RECORDING 923.50 T61111 TRAN 1016 08/03/93 10:05:00 61282 \*\*\*- デオーさに4443 COOK COUNTY RECORDER

Above Seese For Recorder's Use Only

a m. coult-1 Moutenan Count	05/19/93	
G.E. Capital Mortgage Servic THAT F/K/A Travelers Mortgage Ser		
of the County of Camden	and State of NEW JERSEY	
	ood and valuable considerations, the receipt whereof is	
hereby acknowledged does hereby remise, release, co	onvey and quit-claim unto	
PIEDADE E MUDARTA	RAQUEL M MUDARTH	
3528 GREENWOOD		•
WILMETTE, IL 60091		9360
heirs, legal representatives and sasigns, all the right, t	title, interest, claim, or demand whatsoever they	
may have acquired in, through, or by a certain mortga	age, bearing date the 24th day of May	1
1991, and recorded in the Recorder's Office of	<del>-</del>	
ILLINOIS in Book of	page as Document Number	
91252365 , to the premises therein descri		ı
State of ILLINOIS as follows:	s, to wit:	
TR TOR RAST 40 ACRES OF THE SOUTH	BEING A SUBDIVISION OF THE WEST 30 ACR 60 ACRES OF THE BAST 1/2 OF THE S.W. TH, RANGE 13, BAST OF THE THIRD PRICIPAL	4
05-03-307-009	13.5	ıÛ
	13.5 Al	Ш
	76	
together with all the appurtenances and privileges there Permanent Real Estate Index Number(s): R/A		
3528 GREENWOOD WILMETTE, IL 60091		
WITNESS my hand and seal this 24th day of	June ,19 93.	
	ital Mortgage Services, Inc.	
F/R/A III	avelers Mortange Services, Inc.	-
	David Hensley	
STATE OF MISSOURI ) COUNTY OF St. Louis }	Assistant Vice President	
	i, Marsha L. Pierce	_
This instrument was prepared by Cindy Brodess	a tributy public in and for the said County, in the State of treasid, DO HERRRY CERTIFY the David Hensley	<b>pi</b>
for:	personally known to me to be the more person whose mann in subsertical to the fore instrument, appeared before me this day in person, and asknowledged that he the signal, a	900
GE Capital Mortgage Services, Inc.	and delivered the sold instrument as bin/her free and voluntary not, for the uses and pur-	7
Payoffs - MS 410 901 Roosevelt Parkway	therein set forth.  Given under my hand and official seal, this 24th day of June . 199	3
Chesterfield, MO 63017-2056	man A VP.	
MCTARY PUBLIC STATE OF MUSCOURI	Maraba L. Pierce	
FT. LOUP COMPANY OF THE PARTY O	NOTARY PUBLIC STATE AND ANDSOME Commission orphos	

ST. LOUIS COUNTY MY COMMISSION EUP. APR. & 1996 Property of Cook County Clerk's Office