

UNOFFICIAL COPY

BOOK No 092452

93604468

ILLINOIS

93604468

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 925.50
T81111 TRAM 1016 08/03/93 10:08:00
*1307 * * * * *
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE

CORPORATION, a corporation of the State of

_____ , for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto LESTER D. AND SYBBA L. COOK

11 TRUMAN LANE, SHERWOOD, IL 60107
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31ST day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 9042700, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 325 OAK KNOLL FARMS, UNIT 7

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of MAY, 1993.

*Lester D. Cook
11 Truman Lane
Sherwood, IL 60107*

*25.50
AM*

THIS INSTRUMENT PREPARED BY: SHAWN DUNSTON

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION
[Signature]
SCOTT CHAMPION VICE PRESIDENT

Attest: *[Signature]*
ROSE BRADLEY ASSISTANT SECRETARY

R 29816

53604468

UNOFFICIAL COPY

STATE OF MISSISSIPPI
COUNTY OF MADEIRA

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT CHAMPION personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of MAY,

1993

John M. West
JOHN M. WEST Notary

My Commission expires 11-3-93

RELEASE DEED BY CORPORATION 93010146	TO 93010146	ADDRESS OF PROPERTY:	MAIL TO:

UNOFFICIAL COPY

0 0 0 4 1 6 3

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R29818

LEGAL DESCRIPTION:

LOT 325 IN GAY KNOLLS FARMS SUBDIVISION UNIT VII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89524176 ON NOVEMBER 3, 1989 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-22-414-044

Property of Cook County Clerk's Office
89524176