

9 1 3 0 4 1 7 2

93604472

930737

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 68275373371(RAOOF)

PREPARED BY AND
WHEN RECORDED MAIL TO:
REPUBLIC TITLE CO REF#930737
1500 W SHURE DR
ARLINGTON HGTS IL 60004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK W SWANSON AND GRACIE D SWANSON, HIS WIFE
Mortgagee: CROWN MORTGAGE CO., INC.
Loan Amount: 73,100.00
Date Of Mortgage: 08-31-78
Date Of Recording: 06-13-78
Pin Number: 07-08-106-004
Prop Addr: 281 HERMITAGE DR, HOFFMAN ESTATES IL
Doc/Instrument #: 2448725
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T81111 TRAM 1016 08/03/93 10:09:00
41311 # * -93-604472
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 7, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF FREDERICK

On this JUNE 7, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



J.R. Tomlinson
NOTARY PUBLIC
JUN 5-15-93

23.50
AMK

Frank Swanson
1180 Hermitage Ln.
Hoffman Estates,
IL 60195



UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT FOUR (4) IN BLOCK 705 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, AND PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBUARG TOWNSHIP, COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19,554,121 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-09-108-004

Property of Cook County Clerk's Office

93604472

